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Note for Consideration:

I am humbled as I present this guide for those seeking the Path of our Creator and applying His instructions to their daily lives.

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*“ I meditate on Your orders, And regard Your ways.
I delight myself in Your laws; I do not forget Your word”
Tehillim (Psa) 119:15 – 16*

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LIVING TRUTH HEBREW STUDIES

“Hebrew Heritage Collection”

VOLUME I: INSTRUCTIONS OF יהוה



“And these Words which I am commanding you today shall be in your heart, and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up...” Deuteronomy 6:6-7

INSTRUCTIONS OF יהוה

This volume is a listing of instructions/commandments (Mitzvot) found in Torah. The purpose of this workbook is to serve as a guide to help impress the set-apart instructions of The Most High upon our hearts.

The format is based on Maimonides enumerated list of commandments from the Hebrew Scriptures (see Appendix I). The arrangement of the pages is very flexible and can be easily incorporated into daily studies. It's a simple guide used to research the verse and transcribe the scripture.

There is also a learning tool in the appendix called the "Sh'ma Scripture Search." This tool can be used to enhance the study of the instructions further.

Our family welcomes your feedback as you embark on this study. We are delighted to serve and hope you're inspired to apply the instructions of יהוה to your every day living.

Shalom U'Barukhiym,

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"Your word is a lamp to my feet and a light to my path." (Tehillim/Psalms 119:105)

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INSTRUCTIONS OF יהוה

1. READ THE SCRIPTURE

2. FILL IN THE VERSE

3. RE-WRITE THE SCRIPTURE

1. "I am יהוה thy Elohim, who brought thee out of the land of Mitsrayim out of the house of bondage."

EXODUS 20:_____

2.. "Thou shalt have no other mighty ones before my face"

EXODUS 20:_____

3. "Hear, O Israel: יהוה our Elohim, יהוה is one"

DEUTERONOMY 6:_____

4. "And you shall love יהוה your Elohim with all your heart and with all your being and with all your might."

DEUTERONOMY 6:_____

5. "Fear יהוה your Elohim. Serve Him, and cling to Him, and swear by His Name."

DEUTERONOMY 10:_____

6. "... I shall be set-apart among the children of Yisrael I am יהוה, who sets you apart, "

LEVITICUS 22:_____

7. "And do not profane My set-apart Name,"

LEVITICUS 22:_____

8. “And you shall break down their altars, and smash their pillars, and burn their Ashērim with fire. And you shall cut down the carved images of their mighty ones and shall destroy their name out of that place. Do not do so to יהוה your Elohim,”
DEUTERONOMY 12:_____

9. “יהוה your Elohim shall raise up for you a Prophet like me from your midst, from your brothers. Listen to Him,”
DEUTERONOMY 18:_____

10. “Do not try יהוה your Elohim as you tried Him in Massah” DEUTERONOMY 6:_____

11. “יהוה does establish you as a set-apart people to Himself, as He has sworn to you, if you guard the commands of יהוה your Elohim and walk in His ways.” DEUTERONOMY 28:_____

12. “Fear יהוה your Elohim. Serve Him, and cling to Him, and swear by His Name. DEUTERONOMY 10:_____

13. ‘Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbor as yourself. I am יהוה.’ LEVITICUS 19:_____

14. “And you shall love the stranger, for you were strangers in the land of Mitsrayim” DEUTERONOMY 10:_____

15-17. "Do not hate your brother in your heart. Reprove your neighbour, for certain, and bear no sin because of him."
LEVITICUS 19:_____

18. "Do not tread down a sojourner or oppress him, for you were sojourners in the land of Mitsrayim." EXODUS 22:_____

19. 'Do not go slandering among your people. Do not stand against the blood of your neighbour. I am יהוה.'
LEVITICUS 19:_____

20-21. 'Do not take vengeance or bear a grudge against the children of your people. And you shall love your neighbour as yourself. I am יהוה.'
LEVITICUS 19:_____

22. "...and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up,
DEUTERONOMY 6:_____

23. 'Rise up before the grey-headed. And you shall favour the face of an old man, and shall fear your Elohim. I am יהוה.'
LEVITICUS 19:_____

24. 'Do not turn to idols, and do not make for yourselves moulded mighty ones. I am יהוה your Elohim.'
LEVITICUS 19:_____

25. "And it shall be to you for a tzitzit, and you shall see it, and shall remember all the commands of יהוה and shall do them, and not search after your own heart and your own eyes after which you went whoring," NUMBERS 15: _____

26. "If you take your neighbour's garment as a pledge at all, you are to return it to him before the sun goes down." EXODUS 22: _____

27-29 "You do not make for yourself a carved image, or any likeness of that which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth, you do not bow down to them nor serve them. For I, יהוה your Elohim am a jealous Ėl, visiting the crookedness of the fathers on the children to the third and fourth generations of those who hate Me," EXODUS 20: _____

30. "Do not turn to idols, and do not make for yourselves moulded mighty ones. I am יהוה your Elohim" . LEVITICUS 19: _____

31. "You do not make besides Me mighty ones of silver, and you do not make mighty ones of gold for yourselves." EXODUS 20: _____

32. "Some men, sons of Beliya'al, have gone out of you midst and led the inhabitants of their city astray, saying, "Let us go and serve other mighty ones" ' – mighty ones whom you have not known" – DEUTERONOMY 13: _____

33-34. “And gather all its plunder into the middle of the street, and completely burn with fire the city and all its plunder, before יהוה your Elohim. And it shall be a heap forever, never to be built again. DEUTERONOMY 13:_____

35. “And none of that which is put under the ban is to cling to your hand, so that יהוה turns from the fierceness of His displeasure and shall show you compassion, love you and increase you, as He swore to your fathers, DEUTERONOMY 13:_____

36. When you hear someone in one of your cities, which יהוה your Elohim gives you to dwell in, saying, ‘Some men, sons of Beliya’al, have gone out of you midst and led the inhabitants of their city astray, saying, “Let us go and serve other mighty ones” ’ – mighty ones whom you have not known – DEUTERONOMY 13:_____

37-41. “When your brother, the son of your mother, or your son or your daughter, or the wife of your bosom, or your friend who is as your own being, entices you secretly, saying, ‘Let us go and serve other mighty ones’– which you have not known, neither you nor your fathers.... but you shall certainly kill him. Your hand is first against him to put him to death, and afterward the hand of all the people” DEUTERONOMY 13:_____

42. 'Some men, sons of Beliya'al, have gone out of you midst and led the inhabitants of their city astray, saying, "Let us go and serve other mighty ones" ' – mighty ones whom you have not known – then you shall inquire, search out, and ask diligently. And see if the matter is true and established that this abomination was done in your midst,

DEUTERONOMY 13: _____

43. "Walk after יהוה your Elohim and fear Him, and guard His commands and obey His voice, and serve Him and cling to Him.

DEUTERONOMY 13: _____

44. 'But the prophet who presumes to speak a word in My Name, which I have not commanded him to speak, or who speaks in the name of other mighty ones, even that prophet shall die.

DEUTERONOMY 18: _____

45. when the prophet speaks in the Name of יהוה and the word is not, or comes not, that is the word which יהוה has not spoken. The prophet has spoken it presumptuously. Do not be afraid of him.

DEUTERONOMY 18: _____

46. "And in all that I have said to you take heed. And make no mention of the name of other mighty ones, let it not be heard from your mouth

EXODUS 23: _____

47.-48. 'Do not turn to mediums, and do not seek after spiritists to be defiled by them. I am יהוה your Elohim.

LEVITICUS 19: _____

49. 'And do not give any of your offspring to pass through to Molek And do not profane the Name of your Elohim. I am יהוה.

LEVITICUS 18:_____

50. "And do not set up a pillar which יהוה your Elohim hates."

DEUTERONOMY 16:_____

51. 'Do not make idols for yourselves, and do not set up a carved image or a pillar for yourselves, and do not place a stone image in your land, to bow down to it. For I am יהוה your Elohim".

LEVITICUS 26:_____

52. "Do not plant for yourself any tree as an Asherah near the altar of יהוה your Elohim that you make for yourself.

DEUTERONOMY 16:_____

53. "Completely destroy all the places where the nations which you are dispossessing served their mighty ones, on the high mountains and on the hills and under every green tree"

DEUTERONOMY 12:_____

54. "And do not bring an abomination into your house, lest you be accursed like it. Utterly loathe it and utterly hate it, for it is accursed.

DEUTERONOMY 7:_____

55. "The carved images of their mighty ones you are to burn with fire. Do not covet the silver or gold that is on them, nor take it for yourselves, lest you be snared by it, for it is an abomination to יהוה your Elohim.

DEUTERONOMY 7:_____

56-57. "And when יהוה your Elohim gives them over to you, you shall smite them and put them under the ban, completely. Make no covenant with them, and show them no favour" DEUTERONOMY 7: _____

58. "Let them not dwell in your land, lest they make you sin against Me when you serve their mighty ones, when it becomes a snare to you." EXODUS 23: _____

59. "And do not walk in the nation of the nation which I am driving out before you, for they do all these, and therefore I loathed them." LEVITICUS 20: _____

60. "Do not eat *meat* with the blood. Do not practice divination or magic." LEVITICUS 19: _____

61. "Let no one be found among you who makes his son or his daughter pass through the fire, or one who practises divination, or a user of magic, or one who interprets omens or a sorcerer," DEUTERONOMY 18: _____

62. "Do not eat *meat* with the blood. Do not practise divination or magic." LEVITICUS 19: _____

63-67. "Let no one be found among you who makes his son or his daughter pass through the fire, or one who practises divination, or a user of magic, or one who interprets omens or a sorcerer, or one who conjures spells or a medium, or a spiritist, or one who calls up the dead." DEUTERONOMY 18:_____

68-69. 'Do not round the corner of your head nor destroy the corner of your beard" LEVITICUS 19:_____

70-71. "A woman does not wear that which pertains to a man nor does a man put on a woman's garment, for whoever does this is an abomination to יהוה your Elohim. DEUTERONOMY 22:_____

72. 'And do not make any cuttings in your flesh for the dead, nor put tattoo on you. I am יהוה" LEVITICUS 19:_____

73-74. "You are the children of יהוה your Elohim. Do not cut yourselves nor shave the front of your head for the dead." DEUTERONOMY 14:_____

75. "When a man or woman commits any sin that men commit in trespass against יהוה, and that being is guilty, then they shall confess their sin which they have done. And he shall restore his guilt in its principal, plus one-fifth of it, and give it to whom he has been guilty. NUMBERS 5:_____

76. "and you shall impress them upon your children, and shall speak of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise up" DEUTERONOMY 6:____

77. "And you shall serve יהוה your Elohim, and He shall bless your bread and your water. And I shall remove sickness from your midst" . EXODUS 23:____

78. "Speak to Aharon and his sons, saying, 'This is how you bless the children of Yisra'el.' NUMBERS 6:____

79-80. and shall bind them as a sign on your hand, and they shall be as frontlets between your eyes." DEUTERONOMY 6:____

81. And you shall write them on the doorposts of your house and on your gates" DEUTERONOMY 6:____

82. "And now write down this song for yourselves, and teach it to the children of Yisra'el. Put it in their mouths, so that this song is to Me for a witness against the children of Yisra'el" DEUTERONOMY 31:____

83. And it shall be, when he sits on the throne of his reign, that he shall write for himself a copy of this Torah in a book, from the one before the priests, the Lëwites. DEUTERONOMY 17:____

84. "Speak to the children of Yisra'el, and you shall say to them to make tzitziyot on the corners of their garments throughout their generations, and to put a blue cord in the tzitzit of the corners" NUMBERS 15:_____

85. "And you shall eat and be satisfied, and shall bless יהוה your Elohim for the good land which He has given you. DEUTERONOMY 8:_____

86. "This is My covenant which you guard between Me and you, and your seed after you: Every male child among you is to be circumcised" GENESIS 17:_____

87. "Six days you are to do your work, and on the seventh day you rest, in order that your ox and your donkey might rest, and the son of your female servant and the sojourner be refreshed" EXODUS 23:_____

88. "but the seventh day is a Sabbath of יהוה your Elohim. You do not do any work – you, nor your son, nor your daughter, nor your male servant, nor your female servant, nor your cattle, nor your stranger who is within your gates." EXODUS 20:_____

89. "Do not kindle a fire in any of your dwellings on the Sabbath day." EXODUS 35:_____

90. "See, because יהוה has given you the Sabbath, therefore He is giving you bread for two days on the sixth day. Let each one stay in his place, do not let anyone go out of his place on the seventh day." EXODUS 16:_____

91. "Remember the Sabbath day, to set it apart"

EXODUS 20:_____

92-93. 'It is a Sabbath of rest to you, and you shall afflict your beings. On the ninth day of the month at evening, from evening to evening, you observe your Sabbath.'

LEVITICUS 23:_____

94. "And this shall be for you a law forever: In the seventh month, on the tenth day of the month, you afflict your beings, and do no work, the native or the stranger who sojourns among you.

LEVITICUS 16:_____

95. "For any being who is not afflicted on that same day, he shall be cut off from his people."

LEVITICUS 23:_____

96. 'On the first day you have a set-apart gathering, you do no servile work. "

LEVITICUS 23:_____

97-99. 'And you shall bring an offering made by fire to יהוה for seven days. On the seventh day is a set-apart gathering, you do no servile work.'

LEVITICUS 23:_____

100. 'And on this same day you shall proclaim a set-apart gathering for yourselves, you do no servile work on it – a law forever in all your dwellings throughout your generations. "

LEVITICUS 23:_____

101. 'And on this same day you shall proclaim a set-apart gathering for yourselves, you do no servile work on it – a law forever in all your dwellings throughout your generations"

. LEVITICUS 23:_____

102. "Speak to the children of Yisra'el, saying, 'In the seventh month, on the first day of the month, you have a rest, a remembrance of blowing of trumpets, a set-apart gathering. " LEVITICUS 23: _____

103. 'You do no servile work, and you shall bring an offering made by fire to יהוה.' LEVITICUS 23: _____

104-105. 'On the first day is a set-apart gathering, you do no servile work" LEVITICUS 23: _____

106.-107. 'For seven days you bring an offering made by fire to יהוה. On the eighth day there shall be a set-apart gathering for you, and you shall bring an offering made by fire to יהוה. It is a closing festival, you do no servile work" LEVITICUS 23: _____

108. "Eat no leavened bread with it. For seven days you eat unleavened bread with it, bread of affliction, because you came out of the land of Mitsrayim in haste – so that you remember the day in which you came out of the land of Mitsrayim, all the days of your life. DEUTERONOMY 16: _____

109. 'Seven days you shall eat unleavened bread. Indeed on the first day you cause leaven to cease from your houses. For whoever eats leavened bread from the first day until the seventh day, that being shall be cut off from Yisra'ël.

EXODUS 12:_____

110. "And Mosheh said to the people, "Remember this day in which you went out of Mitsrayim, out of the house of slavery. For by strength of hand יהוה brought you out of this place, and whatever is leavened shall not be eaten" EXODUS 13:_____

111. 'Do not eat that which is leavened – in all your dwellings you are to eat unleavened bread.' EXODUS 12:_____

112. "Unleavened bread is to be eaten the seven days, and whatever is leavened is not to be seen with you, and leaven is not to be seen with you within all your border. EXODUS 13:_____

113. 'For seven days no leaven is to be found in your houses, for if anyone eats what is leavened, that same being shall be cut off from the congregation of Yisra'ël, whether sojourner or native of the land. EXODUS 12:_____

114. 'In the first *month*, on the fourteenth day of the month, in the evening, you shall eat unleavened bread until the twenty-first day of the month in the evening. EXODUS 12:_____

115. "And you shall inform your son in that day, saying, 'It is because of what יהוה did for me when I came up from Mitsrayim' EXODUS 13:_____

116. :And יהוה spoke to Mosheh in the Wilderness of Sinai, in the first month of the second year after they had come out of the land of Mitsrayim, saying," NUMBERS 9: _____

117. 'Dwell in booths for seven days; all who are native Yisra'ëlites dwell in booths" LEVITICUS 23: _____

118. 'And you shall take for yourselves on the first day the fruit of good trees, branches of palm trees, twigs of leafy trees, and willows of the stream, and shall rejoice before יהוה your Elohim for seven days. LEVITICUS 23: _____

119. "Everyone among those who are registered is to give this: half a sheqel according to the sheqel of the set-apart place, twenty gērahs being a sheqel. The half-sheqel is the contribution to יהוה." EXODUS 30: _____

120. "This month is the beginning of months for you, it is the first month of the year for you." EXODUS 12: _____

121. "And when you go into battle in your land against the enemy that distresses you, then you shall shout with the trumpets, and you shall be remembered before יהוה your Elohim, and you shall be saved from your enemies. NUMBERS 10: _____

122. "When any man takes a wife, and shall go in to her, and shall hate her, and shall make abusive charges against her and bring an evil name on her.... " DEUTERONOMY 22: _____

123. "Do not bring the gift of a whore or the pay of a dog to the House of יהוה your Elohim for any vowed offering, for both of these are an abomination to יהוה your Elohim." DEUTERONOMY 23: _____

124. "If he takes another *wife*, her food, her covering, and her marriage rights are not to be diminished." EXODUS 21: _____

125. And Elohim blessed them, and Elohim said to them, "Bear fruit and increase and fill the earth and subdue it, and rule over the fish of the sea, and over the birds of the heavens, and over all creatures moving on the earth." GENESIS 1: _____

126. "When a man takes a wife and shall marry her, then it shall be, if she finds no favour in his eyes because he has found a matter of uncoveredness in her, and he shall write her a certificate of divorice and put it in her hand, and send her out of his house," DEUTERONOMY 24: _____

127".then her former husband who sent her away is not allowed to take her back to be his wife after she has been defiled, for that would be an abomination before יהוה. And do not bring sin on the land which יהוה your Elohim is giving you as an inheritance." DEUTERONOMY 24: _____

128. "When brothers dwell together, and one of them has died, and has no son, the widow of the dead man shall not become a stranger's outside. Her husband's brother does go in to her, and shall take her as his wife, and perform the duty of a husband's brother to her" DEUTERONOMY 25: _____

129..... then his brother's wife shall come to him in the presence of the elders, and remove his sandal from his foot, and shall spit in his face, and answer and say, 'Thus it is done to the man who does not build up his brother's house.'

DEUTERONOMY 25:_____

130. "When brothers dwell together, and one of them has died, and has no son, the widow of the dead man shall not become a stranger's outside. Her husband's brother does go in to her, and shall take her as his wife, and perform the duty of a husband's brother to her."

DEUTERONOMY 25:_____

131. "But if its owner was with it, he does not repay. If it was hired, he is entitled to the hire. "And when a man entices a maiden who is not engaged, and lies with her, he shall certainly pay the bride-price for her to be his wife.

EXODUS 22:_____

132-133. "When a man finds a girl who is a maiden, who is not engaged, and he seizes her and lies with her, and they are found out, then the man who lay with her shall give to the girl's father fifty pieces of silver, and she is to be his wife because he has humbled her. He is not allowed to put her away all his days"

. DEUTERONOMY 22:_____

134-135.and fine him one hundred pieces of silver and give them to the father of the young woman, because he has brought an evil name on a maiden of Yisra'el. And she is to be his wife, he is not allowed to put her away all his days.

DEUTERONOMY 22:_____

136....or when a spirit of jealousy comes upon a man, and he becomes jealous of his wife. Then he shall make the woman stand before יהוה, and the priest shall do to her all this Torah"

. NUMBERS 5:_____

137-138. then the man shall bring his wife to the priest. And he shall bring the offering for her, one-tenth of an ephah of barley flour. He is not to pour oil on it or put frankincense on it, because it is a grain offering of jealousy, an offering for remembering, for bringing crookedness to remembrance.” NUMBERS 5:_____

139. ‘The nakedness of your father or the nakedness of your mother you do not uncover. She is your mother, you do not uncover her nakedness. LEVITICUS 18:_____

140. ‘The nakedness of your father’s wife you do not uncover, it is your father’s nakedness” LEVITICUS 18:_____

141. ‘The nakedness of your sister, the daughter of your father, or the daughter of your mother, whether born at home or elsewhere, their nakedness you do not uncover” LEVITICUS 18:_____

142. ‘The nakedness of your father’s wife’s daughter brought forth by your father, she is your sister, you do not uncover her nakedness” LEVITICUS 18:_____

143-145. ‘The nakedness of your son’s daughter or your daughter’s daughter their nakedness you do not uncover, for theirs is your own nakedness.” LEVITICUS 18:_____

146-148. The nakedness of a woman and her daughter you do not uncover, nor do you take her son's daughter or her daughter's daughter, to uncover her nakedness. They are her relatives – it is wickedness. LEVITICUS 18:_____

149. The nakedness of your father's sister you do not uncover, she is your father's flesh" LEVITICUS 18:_____

150. 'The nakedness of your mother's sister you do not uncover, for she is your mother's flesh. " LEVITICUS 18:_____

151. 'The nakedness of your father's brother you do not uncover, you do not approach his wife, she is your aunt." LEVITICUS 18:_____

152. 'The nakedness of your daughter-in-law you do not uncover, she is your son's wife, you do not uncover her nakedness. LEVITICUS 18:_____

153. 'The nakedness of your brother's wife you do not uncover, it is your brother's nakedness." LEVITICUS 18:_____

154. 'And do not take a woman as a rival to her sister to uncover her nakedness while the other is alive" LEVITICUS 18:_____

155-156. 'And do not have intercourse with any beast, to defile yourself with it. And a woman does not stand before a beast to mate with it, it is a perversion." LEVITICUS 18:_____

157. 'And do not lie with a male as with a woman, it is an abomination.'

LEVITICUS 18:____

158. 'The nakedness of your father or the nakedness of your mother you do not uncover. She is your mother, you do not uncover her nakedness.'

LEVITICUS 18:____

159. 'The nakedness of your father's brother you do not uncover, you do not approach his wife, she is your aunt'

LEVITICUS 18:____

160. And do not have intercourse with the wife of your neighbour to defile yourself with her.'

LEVITICUS 18:____

161. 'And do not approach a woman to uncover her nakedness in her monthly separation of uncleanness'

LEVITICUS 18:____

162. "And do not intermarry with them – you do not give your daughter to his son, and you do not take his daughter for your son"

DEUTERONOMY 7:____

163. "An Ammonite or Moabite does not enter the assembly of יהודה, even a tenth generation of them does not ever enter the assembly of יהודה, because they did not meet you with bread and water on the way when you came out of Mitsrayim, and because they hired against you Bil'am son of Be'or from Pethor of Aram Naharayim, to curse you."

DEUTERONOMY 23:____

164-165. "The children of the third generation born to them do enter the assembly of יהוה. "When the army goes out against your enemies, then you shall guard yourself from every evil matter. DEUTERONOMY 23:_____

166.-167 "No one of illegitimate birth does enter the assembly of יהוה, even a tenth generation of his does not enter the assembly of יהוה. "An Ammonite or Mo'abite does not enter the assembly of יהוה, even a tenth generation of them does not ever enter the assembly of יהוה," DEUTERONOMY 23:_____

168. Do not bring to יהוה what is bruised or crushed or torn or cut, nor do it in your land." LEVITICUS 22:_____

169. 'A widow or one put away or a defiled woman or a whore – these he does not take. But a maiden of his own people he does take as a wife.: LEVITICUS 21:_____

170. 'And he does not profane his offspring among his people, for I am יהוה, who sets him apart.' LEVITICUS 21:_____

171. 'And let him take a wife in her maidenhood" LEVITICUS 21:_____

172-174. 'They do not take a woman who is a whore or a defiled woman, and they do not take a woman put away from her husband, for he is set-apart to his Elohim " LEVITICUS 21:_____

175. "No one is to approach anyone of his own flesh to uncover his nakedness. I am יהוה." LEVITICUS 18:_____

176. "Speak to the children of Yisra'ël, saying, 'These are the living creatures which you do eat among all the beasts that are on the earth:'" LEVITICUS 11: ____

177. "Any clean bird you do eat," DEUTERONOMY 14: ____

178. 'These you do eat of all that are in the waters: any one that has fins and scales in the waters, in the seas or in the rivers, that you do eat.' LEVITICUS 11: ____

179. 'Only, these you do eat of every flying insect that creeps on all fours: those which have jointed legs above their feet with which to leap on the earth.' LEVITICUS 11: ____

180. "Only, these you do not eat among those that chew the cud or those that have a split hoof: the camel, because it chews the cud but does not have a split hoof, it is unclean to you;" LEVITICUS 11: ____

181. "And these you do abominate among the birds, they are not eaten, they are an abomination: the eagle, and the vulture, and the black vulture" LEVITICUS 11: ____

182. 'They are an abomination to you – of their flesh you do not eat, and their carcasses you abominate.' LEVITICUS 11: ____

183. "And every creeping *insect* that flies is unclean for you, they are not eaten. " DEUTERONOMY 14: _____

184. 'And every creeping creature that creeps on the earth is an abomination, it is not eaten.' LEVITICUS 11: _____

185. 'For I am יהוה your Elohim, and you shall set yourselves apart. And you shall be set-apart, for I am set-apart. And do not defile yourselves with any creeping creature that creeps on the earth.' LEVITICUS 11: _____

186. 'Whatever crawls on its stomach and whatever goes on all fours, and whatever has many feet among all creeping creatures that creep on the earth, these you do not eat, for they are an abomination.' LEVITICUS 11: _____

187. 'Do not make yourselves abominable with any creeping creature that creeps, and do not make yourselves unclean with them, lest you be defiled by them.' LEVITICUS 11: _____

188. "Do not eat whatever dies of itself. Give it to the stranger who is within your gates, to eat it, or sell it to a foreigner. For you are a set-apart people to יהוה your Elohim. Do not cook a young goat in its mother's milk. " DEUTERONOMY 14: _____

189. "And when an ox gores a man or a woman to death, then the ox shall certainly be stoned, and its flesh is not eaten, and the owner of the ox is innocent." EXODUS 21: _____

190. "Likewise you are to do with your oxen, with your sheep. It is to be with its mother seven days. On the eighth day you give it to Me. And you are set-apart men to Me, and you do not eat any meat which is torn to pieces in the field, you throw it to the dogs" EXODUS 22:____

191. "Only, be firm not to eat the blood, for the blood is the life, do not eat the life with the meat" DEUTERONOMY 12:____

192-193. 'An everlasting law throughout your generations in all your dwellings: you do not eat any fat or any blood' LEVITICUS 3:____

194. That is why the children of Yisra'el to this day do not eat the sinew of the hip, which is on the socket of the thigh, because He touched the socket of the thigh of Ya'aqob, in the sinew of the hip. " GENESIS 32:____

195. "Bring the first of the first-fruits of your land into the House of יהוה your Elohim. Do not cook a young goat in its mother's milk" EXODUS 23:____

196. "Bring the first of the first-fruits of your land to the House of יהוה your Elohim. Do not cook a young goat in its mother's milk." EXODUS 34:____

197-199. 'And you do not eat bread or roasted grain or fresh grain until the same day that you have brought an offering to your Elohim – a law forever throughout your generations in all your dwellings. LEVITICUS 23:____

200. 'And when you come into the land, and have planted all kinds of trees for food, then you shall reckon their fruit as uncircumcised. For three years it is as uncircumcised to you, it is not eaten" LEVITICUS 19:____

201. "Do not sow your vineyard with different kinds of seed, lest the yield of the seed which you have sown and the fruit of your vineyard be defiled) " DEUTERONOMY 22:____

202. 'And when a man eats the set-apart offering by mistake, then he shall give a set-apart offering to the priest, and add one-fifth to it. 'And let *the priests* not profane the set-apart offerings of the children of Yisra'ël, which they lift up to יהוה," LEVITICUS 22:____

203. 'Who ate the fat of their slaughterings, And drank the wine of their drink offering? Let them arise and help you, Let it be a hiding-place for you!" DEUTERONOMY 32:____

204. "When the place where יהוה your Elohim chooses to put His Name is too far from you, then you shall slaughter from your herd and from your flock which יהוה has given you, as I have commanded you, and you shall eat within your gates as much as your being desires." DEUTERONOMY 12:____

205. "But do not slaughter a cow or a sheep and its young on the same day" LEVITICUS 22:____

206. "And any man from the children of Yisra'ël, or from the strangers who sojourn among you, who hunts and catches any beast or bird, which is eaten, shall pour out its blood and cover it with dust, " LEVITICUS 17:____

207-208. "When you come upon a bird's nest along the way, in any tree or on the ground, with young ones or eggs, with the mother sitting on the young or on the eggs, do not take the mother with the young – let the mother go without fail, and take the young for yourself, so that it might be well with you, and that you shall prolong *your* days."

DEUTERONOMY 22:_____

209. 'And do not swear falsely by My Name and so profane the Name of your Elohim. I am יהוה'"

LEVITICUS 19:_____

210. "You do not bring the Name of יהוה your Elohim to naught for יהוה does not leave the one unpunished who brings His Name to naught"

EXODUS 20:_____

211-212. 'Do not steal, do not lie, do not deceive one another.'

LEVITICUS 19:_____

213. "Fear יהוה your Elohim. Serve Him, and cling to Him, and swear by His Name"

DEUTERONOMY 10:_____

214. "That which has gone from your lips you shall guard and do, for you voluntarily vowed to יהוה your Elohim what you have promised with your mouth. "When you come into your neighbour's vineyard, you shall eat to the satisfaction of your desire, but do not put any in a receptacle of yours"

DEUTERONOMY 23:_____

215-216. "Or if a woman vows a vow to יהוה, and binds herself by some agreement while in her father's house in her youth"
NUMBERS 30: _____

217-218. 'All the days of the vow of his separation a razor does not come upon his head. Until the days are completed for which he does separate himself to יהוה, he is set-apart. He shall let the locks of the hair of his head grow long.

NUMBERS 6: _____

219-221". he separates *himself* from wine and strong drink – he drinks neither vinegar of wine nor vinegar of strong drink, neither does he drink any grape juice, nor eat grapes or raisins"

NUMBERS 6: _____

222-223. 'All the days of his separation he does not eat whatever is made of the grapevine, from seed to skin"

NUMBERS 6: _____

224. 'All the days of his separation to יהוה he does not go near a dead body"

NUMBERS 6: _____

225. 'He does not make himself unclean for his father, or for his mother, for his brother or his sister, when they die because his separation to Elohim is on his head. "

NUMBERS 6: _____

226. 'And when anyone dies beside him in an instant, suddenly, and he has defiled the head of his separation, then he shall shave his head on the day of his cleansing – on the seventh day he shaves it. "

NUMBERS 6: _____

227. "Speak to the children of Yisra'el, and say to them, 'When a man separates a vow, by your evaluation of lives unto יהוה,'" LEVITICUS 27:_____

228. 'And if it is any unclean beast of which they do not bring an offering to יהוה, then he shall present the beast before the priest; and the priest shall value it, whether it is good or spoilt. According to your evaluation, O priest, so it shall be. 'But if he indeed redeems it, then he shall add one-fifth to your evaluation" LEVITICUS 27:_____

229. 'And when a man sets his house apart, to be set-apart to יהוה, then the priest shall value it, whether it is good or spoilt. As the priest values it, so it stands." LEVITICUS 27:_____

230. 'And if a man sets apart to יהוה a field he owns, then your evaluation shall be according to the seed for it – a homer of barley seed at fifty sheqels of silver" LEVITICUS 27:_____

231-233. 'However, whatever a man lays under ban for יהוה of all that he has, man and beast, or the field of his possession, is not sold or redeemed. Whatever is laid under ban is most set-apart to יהוה." LEVITICUS 27:_____

234. 'Guard My laws. Do not let your livestock mate with another kind. Do not sow your field with mixed seed. And do not put a garment woven of two sorts of thread upon you." LEVITICUS 19:_____

235. "Do not sow your vineyard with different kinds of seed, lest the yield of the seed which you have sown and the fruit of your vineyard be defiled." DEUTERONOMY 22:____

236. 'Guard My laws. Do not let your livestock mate with another kind. Do not sow your field with mixed seed. And do not put a garment woven of two sorts of thread upon you" LEVITICUS 19:____

237. "Do not plough with an ox and a donkey together." DEUTERONOMY 22:____

238. "Do not put on a garment of different kinds, of wool and linen together. " DEUTERONOMY 22:____

239. 'And do not glean your vineyard or gather every grape of your vineyard, leave them for the poor and the stranger. I am יהוה your Elohim." LEVITICUS19:____

240-242. 'And when you reap the harvest of your land, do not completely reap the corners of your field or gather the gleanings of your harvest" LEVITICUS19:____

243-246. 'And do not glean your vineyard or gather every grape of your vineyard, leave them for the poor and the stranger. I am יהוה your Elohim" LEVITICUS19:____

247-248. "When you reap your harvest in your field, and have forgotten a sheaf in the field, do not go back to get it. Let it be for the stranger, for the fatherless, and for the widow, so that יהוה your Elohim might bless you in all the work of your hands" DEUTERONOMY 24:_____

249. "At the end of every third year you bring out all the tithe of your increase of that year and store it up within your gates" DEUTERONOMY 14:_____

250. "...for you shall certainly open your hand to him and certainly lend him enough for his need, whatever he needs" DEUTERONOMY 15:_____

251. "When there is a poor man with you, one of your brothers, within any of the gates in your land which יהוה your Elohim is giving you, do not harden your heart nor shut your hand from your poor brother," DEUTERONOMY 15:_____

252. "And this is the priest's right from the people, from those who bring an offering, whether it is bull or sheep: they shall give to the priest the shoulder, and the two cheeks, and the stomach; the first-fruits of your grain and your new wine and your oil, and the first of the fleece of your sheep, you give to him" DEUTERONOMY 18:_____

253. "Speak to the Lēwites and say to them, 'When you take from the children of Yisra'el the tithes which I have given you from them as your inheritance, then you shall present a contribution of it to יהוה, a tenth of the tithe" NUMBERS 18:_____

254. "Do not revile Elohim, nor curse a ruler of your people. Do not delay giving your harvest and your vintage. Give Me the first-born of your sons" EXODUS 22:____

255-256. 'And no stranger eats the set-apart offering. A sojourner with the priest, or a hired servant, does not eat the set-apart offering" LEVITICUS 22:____

257. "And when a stranger sojourns with you and shall perform the Passover to יהוה, let all his males be circumcised and then let him come near and perform it, and he shall be as a native of the land. But let no uncircumcised eat of it" EXODUS 12:____

258. 'Any man of the offspring of Aharon, who is a leper or has a discharge, does not eat the set-apart offerings until he is clean" LEVITICUS 22:____

259. 'And when a priest's daughter is married to a stranger she does not eat of the set-apart offerings" LEVITICUS 22:____

260.....but the tithes of the children of Yisra'ël, which they present as a contribution to יהוה, I have given to the Lewites as an inheritance. That is why I have said to them, 'Among the children of Yisra'ël they have no inheritance.' " NUMBERS 18:____

261. "You shall tithe without fail all the yield of your grain that the field brings forth year by year." DEUTERONOMY 14:____

262-264. 'I have not eaten any of it when in mourning nor have I removed any of it for any unclean use, nor given any of it for the dead. I have obeyed the voice of יהוה my Elohim, I have done according to all that You have commanded me"

DEUTERONOMY 26: _____

265-267. "And there you shall eat before יהוה your Elohim, and shall rejoice in all that you put your hand to, you and your households, in which יהוה your Elohim has blessed you"

DEUTERONOMY 12: _____

268. 'And in the forth year all its fruit is set-apart – praises to יהוה."

LEVITICUS 19: _____

269.then you shall say before יהוה your Elohim, 'I have put away the set-apart *portion* from my house, and also have given it to the Lēwite, and to the stranger, and to the fatherless, and to the widow, according to all Your command which You have commanded me. I have not transgressed Your commands, nor have I forgotten.

DEUTERONOMY 26: _____

270. "Bring the first of the first-fruits of your land into the House of יהוה your Elohim"

EXODUS 23: _____

271. "You are not allowed to eat within your gates the tithe of your grain, or of your new wine, or of your oil, or of the firstlings of your herd or your flock, or of any of your offerings which you vow, or of your voluntary offerings, or of the contribution of your hand. "But eat them before יהוה your Elohim, in the place which יהוה your Elohim chooses"

DEUTERONOMY 12: _____

272. And you shall answer and say before יהוה your Elohim, 'My father was a perishing Aramean, and he went down to Mitsrayim and sojourned there with few men. And there he became a nation, great, mighty, and numerous.

DEUTERONOMY 26:_____

273. 'Present a cake of the first of your dough as a contribution – as a contribution of the threshing-floor you present it.'

NUMBERS 15:_____

274. "And this is the priest's right from the people, from those who bring an offering, whether it is bull or sheep: they shall give to the priest the shoulder, and the two cheeks, and the stomach"

DEUTERONOMY 18:_____

275."... the first-fruits of your grain and your new wine and your oil, and the first of the fleece of your sheep, you give to him.

DEUTERONOMY 18:_____

276. "Everyone opening a womb of all flesh, which they bring to יהוה, whether man or beast, is yours. But the first-born of man you shall certainly ransom, and the first-born of the unclean beast you ransom"

NUMBERS 18:_____

277-278. "But every first-born of a donkey you are to ransom with a lamb. And if you do not ransom it, then you shall break its neck. And every first-born of man among your sons you are to ransom. "

EXODUS 13:_____

279. Six days you work, but on the seventh day you rest – in ploughing time and in harvest you rest."

EXODUS 34:_____

280-281.".... but in the seventh year the land is to have a Sabbath of rest, a Sabbath to יהוה. Do not sow your field and do not prune your vineyard" LEVITICUS 25:____

282-283. 'Do not reap what grows of its own of your harvest, and do not gather the grapes of your unpruned vine, for it is a year of rest for the land" LEVITICUS 25:____

284. but the seventh year you are to let it rest, and shall leave it, and the poor of your people shall eat. And what they leave, the beasts of the field eat. Do the same with your vineyard and your oliveyard." EXODUS 23:____

285-286. "At the end of every seven years you make a release of *debts*. And this is the word of the release: Every creditor is to release what he has loaned to his neighbour, he does not require it of his neighbour or his brother, because it is called the release of יהוה. DEUTERONOMY 15:____

287. "Be on guard lest there be a thought of Beliya'al in your heart, saying, 'The seventh year, the year of release, is near,' and your eye is evil against your poor brother and you give him naught. And he shall cry out to יהוה against you, and it shall be a sin in you." DEUTERONOMY 15:____

288. 'And you shall count seven Sabbaths of years for yourself, seven times seven years. And the time of the seven Sabbaths of years shall be to you forty-nine years.'" LEVITICUS 25:____

289. 'And you shall set the fiftieth year apart, and proclaim release throughout all the land to all its inhabitants, it is a Jubilee for you. And each of you shall return to his possession, and each of you return to his clan" LEVITICUS 25:_____

290. 'You shall then sound a ram's horn to pass through on the tenth day of the seventh month, on the Day of Atonement cause a ram's horn to pass through all your land." LEVITICUS 25:_____

291-293. 'The fiftieth year is a Jubilee to you. Do not sow, nor reap what grows of its own, nor gather from its unpruned vine." LEVITICUS 25:_____

294. 'And provide for a redemption for the land, in all the land of your possession" LEVITICUS 25:_____

295. 'And the land is not to be sold beyond reclaim, for the land is Mine, for you are sojourners and settlers with Me." LEVITICUS 25:_____

296. 'And when a man sells a house in a walled city, then his right of redemption shall be at the end of the year after it is sold. His right of redemption lasts a year" LEVITICUS 25:_____

297-298. "The priests, the Lēwites, all the tribe of Lewi, have no part nor inheritance with Yisra'ël. They are to eat the offerings of יהוה made by fire, and His inheritance." DEUTERONOMY 18:_____

299. "Command the children of Yisra'el that they shall give the Lēwites cities to dwell in from the inheritance of their possession. Also give the Lēwites open land around the cities." NUMBERS 35:_____

300. 'But the field of the open land of their cities is not sol for it is their everlasting possession" LEVITICUS 25:_____

301. "And they shall make Me a Set-apart Place, and I shall dwell in their midst." EXODUS 25:_____

302. 'Make an altar of earth for Me, and you shall slaughter on it your burnt offerings and your peace offerings, your sheep and your cattle. In every place where I cause My Name to be remembered I shall come to you and bless you." EXODUS 20:_____

303." Neither shalt thou go up by steps unto mine altar, that thy nakedness be not discovered thereon. " EXODUS 20:_____

304. 'Guard My Sabbaths and reverence My set-apart place. I am יהוה am." LEVITICUS 19:_____

305. "But bring with you your brothers of the tribe of Lēwi too, the tribe of your father to join you and serve you while you and your sons are with you before the Tent of the Witness. "And they shall guard your charge, and the duty of all the Tent..." NUMBERS 18:_____

306. "And you shall guard the duty of the set-apart place and the duty of the altar, so that there be no more wrath on the children of Yisra'el. Not to leave the Temple unguarded" NUMBERS 18:_____

307. "And speak to the children of Yisra'ël, saying, 'This is a set-apart anointing oil to Me throughout your generations"
EXODUS 30:_____

308-309. "It shall not be poured on the flesh of a man, and make no other like it, according to its composition. It is set-apart, it is set-apart to you"
EXODUS 30:_____

310. "And the incense which you make, do not make any for yourselves, according to its composition, it is set-apart to you for יהוה."
EXODUS 30:_____

311. "Do not offer strange incense on it, or a burnt offering, or a grain offering, and do not pour a drink offering on it"
EXODUS 30:_____

312. "But to the sons of Qehath he gave none, because theirs was the service of the set-apart *objects*, which they bore on their shoulders"
NUMBERS 7:_____

313. "The poles are in the rings of the ark, they are not taken from it."
EXODUS 25:_____

314. "...because the Lëwites shall do the service of the Tent of Meeting, so they themselves bear their crookedness. A law forever, throughout your generations: that among the children of Yisra'ël they are to have no inheritance,"
NUMBERS 18:_____

315. "And they shall guard your charge, and the duty of all the Tent, but they do not come near the furnishings of the set-apart place and the altar, lest they die, both they and you" NUMBERS 18: _____

316. 'And you shall set him apart, for he brings the bread of your Elohim, he is set-apart to you. For I, יהוה, setting you apart, am set-apart" LEVITICUS 21: _____

317. "And when the Lēwite comes from one of your gates, from where he has sojourned among all Yisra'ēl, and shall come with all the desire of his being to the place which יהוה chooses, then he shall serve in the Name of יהוה his Elohim, like all his brothers the Lēwites, who are standing there before יהוה." DEUTERONOMY 18: _____

318. "And you shall make set-apart holy for Aharon your brother, for esteem and for comeliness." EXODUS 28: _____

319. "And the opening for his head shall be in the middle of it, a woven binding all around its opening, like the opening in a scaled armour, so that it does not tear" EXODUS 28: _____

320. "...and they bind the breastplate by means of its rings to the rings of the shoulder garment, using a blue cord, so that it is above the embroidered band of the shoulder garment, so that the breastplate does not come loose from the shoulder garment" EXODUS 28: _____

321. "Do not drink wine or strong drink, you, nor your sons with you, when you go into the Tent of Meeting, lest you die – a law forever throughout your generations" LEVITICUS 10:____

322-323. "And Mosheh said to Aharon, and to El'azar and to Ithamar, his sons, "Do not unbind your heads nor tear your garments, lest you die, and wrath come upon all the people. But let your brothers, all the house of Yisra'el, bewail the burning which יהוה has kindled" LEVITICUS 10:____

324. "And יהוה said to Mosheh, "Speak to Aharon your brother not to come in at all times to the Set-apart Place inside the veil, before the lid of atonement which is on the ark, lest he die, because I appear in the cloud above the lid of atonement." LEVITICUS 16:____

325. "And do not go out from the door of the Tent of Meeting, lest you die, for the anointing oil of יהוה is upon you." And they did according to the word of Mosheh." LEVITICUS 10:____

326. "Command the children of Yisra'el to send out of the camp every leper and everyone who has a discharge, and whoever becomes defiled for a being" NUMBERS 5:____

327. "Send out both male and female, send them outside the camp so that they do not defile their camps in the midst of which I dwell." NUMBERS 5:____

328. "When there is any man among you who is not clean because of an emission in the night, then he shall go outside the camp. Let him not come into the midst of the camp. And it shall be, when evening comes, that he bathes with water. And when the sun sets let him come into the midst of the camp" DEUTERONOMY 23:_____

329. Speak to Aharon and his sons, that they separate themselves from the set-apart *offerings* of the children of Yisra'el, and that they do not profane My set-apart Name in what they set apart to Me. I יהוה am." LEVITICUS 22:_____

330. 'And when the sun goes down he shall be clean, and afterward eat the set-apart *offerings*, because it is his food.'" LEVITICUS 22:_____

331. "And Aharon and his sons shall wash from it their hands and their feet" EXODUS 30:_____

332."... only, he does not go near the veil or approach the altar, because he has a defect, lest he profanes My set-apart places. For I יהוה am, who sets them apart.'" LEVITICUS 21:_____

333-334. "Speak to Aharon, saying, 'No man of your offspring throughout their generations, who has any defect, is to draw near to bring the bread of his Elohim. '" LEVITICUS 21:_____

335. "And they shall be joined with you and guard the duty to the Tent of Meeting, for all the service of the Tent, but a stranger does not come near you." NUMBERS 18:_____

336. 'And when a man brings a peace offering to יהוה, to complete a vow, or a voluntary offering from the cattle or the sheep, it is to be perfect to be accepted, let there be no defect in it" LEVITICUS 22:_____

337. 'Whatever has a defect you do not bring, for it is not acceptable for you." LEVITICUS 22:_____

338. 'Those blind or broken or having a cut, or have an ulcer or eczema or scabs, you do not bring to יהוה, nor make an offering by fire of them on the altar to יהוה." LEVITICUS 22:_____

339. 'Do not bring to יהוה what is bruised or crushed, or torn or cut, nor do it in your land" LEVITICUS 22:_____

340. 'Those blind or broken or having a cut, or have an ulcer or eczema or scabs, you do not bring to יהוה, nor make an offering by fire of them on the altar to יהוה." LEVITICUS 22:_____

341. "Do not slaughter to יהוה your Elohim a bull or sheep which has any blemish any evil matter, for that is an abomination to יהוה your Elohim" DEUTERONOMY 17:_____

342. 'And from a son of a stranger's hand you do not bring any of these as the bread of your Elohim, for their corruption is in them, and defects are in them, they are not acceptable for you.' " LEVITICUS 22:_____

343. 'And when a man brings a peace offering to יהוה, to complete a vow, or a voluntary offering from the cattle or the sheep, it is to be perfect to be accepted, let there be no defect in it. " LEVITICUS 22:_____

344. "Only, whatever your being desires you shall slaughter and eat, according to the blessing of יהוה your Elohim which He has given you, within all your gates. The unclean and the clean do eat of it, of the gazelle and the deer alike." DEUTERONOMY 12:_____

345. "When a bull or a sheep or a goat is born, it shall be seven days with its mother. And from the eighth day and thereafter it is acceptable as an offering made by fire to יהוה." LEVITICUS 22:_____

346. "Do not bring the gift of a whore or the pay of a dog to the House of יהוה your Elohim for any vowed offering, for both of these are an abomination to יהוה your Elohim. Do not lend at interest to your brother, interest of silver, interest of food, or interest of whatever is lent at interest. " DEUTERONOMY 23:_____

347. 'No grain offering which you bring to יהוה is made with leaven, for you do not burn any leaven or any honey in an offering to יהוה made by fire.' LEVITICUS 2:_____

348-349. 'And season with salt every offering of your grain offering and do not allow the salt of the covenant of your Elohim to be lacking from your grain offering. With all your offerings you bring salt.' LEVITICUS 2:____

350. 'But the entrails and the legs he washes with water. And the priest shall bring it all and burn it on the altar. It is a burnt offering, an offering made by fire, a sweet fragrance to יהוה. ' LEVITICUS 1 :____

351. "You are not allowed to eat within your gates the tithes of your grain, or of your new wine, or of your oil, or of the firstlings of your herd or your flock, or of any of your offerings which you vow, or of your voluntary offerings, or of the contribution of your hand." DEUTERONOMY 12:____

352. 'It is not baked with leaven. I have given it to them as their portion of My offerings made by fire, it is most set-apart, like the sin offering and the guilt offering. 'All the males among the children of Aharon eat it – a law forever in your generations concerning the offerings made by fire to יהוה. All that touches them is to be set-apart.' LEVITICUS 6:____

353. "...and every grain offering for the priest is completely burned, it is not eaten" LEVITICUS 6:____

354. 'And he shall bring them to the priest, who shall bring near that which is for the sin offering first, and wring off its head from its neck, but not sever it" LEVITICUS 5:____

355. And this is the Torah of the guilt offering – it is most set-apart”

LEVITICUS 7:_____

356. “...and they shall eat those *offerings* with which the atonement was made, to ordain them, to set them apart. But let a stranger not eat them, because they are set-apart”

EXODUS 29:_____

357. “You are not allowed to eat within your gates the tithe of your grain, or of your new wine, or of your oil, or of the firstlings of your herd or your flock, or of any of your offerings which you vow, or of your voluntary offerings, or of the contribution of your hand”

DEUTERONOMY 12:_____

358. “...and they shall eat those *offerings* with which the atonement was made, to ordain them, to set them apart. But let a stranger not eat them, because they are set-apart.”

EXODUS 29:_____

359. And this is the Torah of the slaughtering of peace offerings which is brought to יהוה:” LEVITICUS 7:_____

360. “Only, the blood you do not eat, pour it on the earth like water. “You are not allowed to eat within your gates the tithe of your grain, or of your new wine, or of your oil, or of the firstlings of your herd or your flock, or of any of your offerings which you vow, or of your voluntary offerings, or of the contribution of your hand”

DEUTERONOMY 12:_____

361. And when anyone bring a grain offering to יהוה, his offering is to be of fine flour. And he shall pour oil on it, and put frankincense on it, “ LEVITICUS 2:_____

362-363. 'But if he is unable to bring two turtledoves or two young pigeons, then he who sinned shall bring for his offering one-tenth of an ephah of fine flour as a sin offering. He puts no oil on it, nor does he put any frankincense on it, for it is a sin offering. “ LEVITICUS 5:_____

364. 'Then Aharon and his sons eat the rest of it. It is eaten with unleavened bread, in the set-apart place. They eat it in the courtyard of the Tent of Meeting. “ LEVITICUS 6:_____

365. 'And the priest shall put on his linen garment, and put his linen trousers on his body, and shall take up the ashes of the burnt offering which the fire has consumed on the altar, and shall put them beside the altar” LEVITICUS 6:_____

366. “Command Aharon and his sons, saying, ‘This is the Torah of the burnt offering: This is the burnt offering, because it is burned on the altar all night until morning, and the fire of the altar is kept burning on it.” LEVITICUS 6:_____

367. “...but seek the place which יהוה your Elohim chooses, out of all your tribes, to put His Name there, for His Dwelling Place, and there you shall enter. “And there you shall take your burnt offerings, and your offerings, and your tithes, and the contributions of your hand, and your vowed offerings, and your voluntary offerings, and the firstlings of your herd and of your flock” DEUTERONOMY 12:_____

368. "But when you abstain from vowing, it is not sin in you."

DEUTERONOMY 23: _____

369. "And it shall be, that unto the place which יהוה your Elohim chooses to make His Name dwell there, there you are to bring all that I command you: your burnt offerings, and your offerings, and your tithes, and the contributions of your hand, and all your choice offerings which you vow to יהוה."

DEUTERONOMY 12: _____

370. "Only, the set-apart *gifts* which you have, and your vowed offerings, you are to take up and go to the place which יהוה chooses."

DEUTERONOMY 12: _____

371. "...and does not bring it to the door of the Tent of Meeting, to bring an offering to יהוה before the Dwelling Place of יהוה, blood-guilt is reckoned to that man. He has shed blood, and that man shall be cut off from among his people,..."

LEVITICUS 17: _____

372. "Guard yourself that you do not offer your burnt offerings in every place that you see,"

DEUTERONOMY 12: _____

373. And you shall say to them, 'This is the offering made by fire which you bring to יהוה: two male lambs a year old, perfect ones, daily, a continual burnt offering.'

NUMBERS 28: _____

374-375. "Then he brings his guilt offering to יהוה, a ram, a perfect one, from the flock, with your valuation, as a guilt offering, to the priest. And the priest shall make atonement for him before יהוה, and he shall be forgiven for whatever he did that made him guilty. And יהוה spoke to Mosheh, saying, Command Aharon and his sons, saying, 'This is the Torah of the burnt offering: This is the burnt offering, because it is burned on the altar all night until morning, and the fire of the altar is kept burning on it.'" LEVITICUS 6: _____

376. And the priest shall put on his linen garment, and put his linen trousers on his body, and shall take up the ashes of the burnt offering which the fire has consumed on the altar, and shall put them beside the altar. LEVITICUS 6: _____

377. "And Aharon shall burn on it sweet incense, morning by morning. As he tends the lamps, he shall burn incense on it." EXODUS 30: _____

378. "And you, you are to command the children of Yisra'el to bring you clear oil of pressed olives for the light, to cause the lamp to burn continually. In the Tent of Meeting, outside the veil which is before the Witness, Aharon and his sons are to tend it from evening until morning before יהוה – a law forever to their generations, from the children" EXODUS 27: _____

379."... fire is continually kept burning on the altar, it is not put out. And this is the Torah of the grain offering: The sons of Aharon shall bring it near before יהוה, in front of the altar," LEVITICUS 6: _____

380. 'And on the Sabbath day two lambs a year old, perfect ones, and two-tenths of an *ěphah* of fine flour as a grain offering, mixed with oil, with its drink offering," NUMBERS 28:_____

381. "And you shall put the showbread on the table before Me, continually" EXODUS 25:_____

382. 'And on the beginnings of your months you bring near a burnt offering to יהוה: two young bulls and one ram, and seven lambs a year old, perfect ones;" NUMBERS 28:_____

383. 'And you shall bring near an offering made by fire as a burnt offering to יהוה: two young bulls and one ram, and seven lambs a year old, perfect ones they are for you," NUMBERS 28:_____

384. "Speak to the children of Yisra'ël, and you shall say to them, 'When you come into the land which I give you, and shall reap its harvest, then you shall bring a sheaf of the first-fruits of your harvest to the priest. And he shall wave the sheaf before יהוה, for your acceptance. On the morrow after the Sabbath the priest waves it.'" LEVITICUS 23:_____

385. 'And from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering, you shall count for yourselves: seven completed Sabbaths 'Until the morrow after the seventh Sabbath you count fifty days, then you shall bring a new grain offering to יהוה.'" LEVITICUS 23:_____

386. 'And on the day of the first-fruits, when you bring a new grain offering to יהוה at your Festival of Weeks, you have a set-apart gathering, you do no servile work" NUMBERS 28:_____

387. 'Bring from your dwellings for a wave offering two loaves of bread, of two-tenths of an ephah of fine flour they are, baked with leaven, first-fruits to יהוה" LEVITICUS 23:_____

388. 'And you shall prepare a burnt offering as a sweet fragrance to יהוה: one young bull, one ram, seven lambs a year old, perfect ones, " NUMBERS 29:_____

389. 'And you shall bring near a burnt offering to יהוה, a sweet fragrance: one young bull, one ram, seven lambs a year old, perfect ones they are for you," NUMBERS 29:_____

390. 'And on the fifteenth day of the seventh month you have a set-apart gathering, you do no servile work. And you shall observe a festival to יהוה seven days, and you shall bring near a burnt offering, an offering made by fire, a sweet fragrance to יהוה: thirteen young bulls, two rams, fourteen lambs a year old, perfect ones they are," NUMBERS 29:_____

391. 'On the eighth day you have an assembly, you do no servile work, and you shall bring near a burnt offering, an offering made by fire, a sweet fragrance to יהוה: one bull, one ram, seven lambs a year old, perfect ones,' NUMBERS 29:____

392. "Do not eat whatever is abominable" DEUTERONOMY 14:____

393. 'However, if any of the flesh of his peace offering is eaten at all on the third day, it is not accepted. It is not reckoned to him who brings it, it is unclean to him, and the being who eats of it bears his crookedness.' LEVITICUS 7:____

394. "It is eaten that same day, leave none of it till morning. I am יהוה. " LEVITICUS 22:____

395. 'So if it is eaten at all on the third day, it is abominable, it is not accepted, and he who eats it bears his crookedness, because he has profaned the set-apart offering of יהוה, and that being shall be cut off from his people.' LEVITICUS 19:____

396. 'And the flesh that touches that which is unclean is not eaten, it is burned with fire. And as for the clean flesh, all who are clean eat of it.' LEVITICUS 7:____

397. 'But the being who eats the flesh of the peace offering that belongs to יהוה, while he is unclean, that being shall be cut off from his people.' LEVITICUS 7:____

398. "...but whatever is left of the flesh of the slaughtering on the third day is burned with fire" LEVITICUS 7:____

399. 'And the flesh that touches that which is unclean is not eaten, it is burned with fire. And as for the clean flesh, all who are clean eat of it.' LEVITICUS 7:____

400. And יהוה said to Mosheh, "Speak to Aharon your brother not to come in at all times to the Set-apart Place inside the veil, before the lid of atonement which is on the ark, lest he die, because I appear in the cloud above the lid of atonement. With this Aharon should come into the Set-apart Place: with the blood of a young bull as a sin offering, and of a ram as a burnt offering." LEVITICUS 16:____

401. "And he shall make good for the sin that he has done against that which is set-apart, and shall add one-fifth to it and give it to the priest. And the priest shall make atonement for him with the ram of the guilt offering, and it shall be forgiven him." LEVITICUS 5:____

402-403. "Set apart to יהוה your Elohim all the first-born males that come from your herd and your flock. Do no work with the first-born of your herd, nor shear the first-born of your flock." DEUTERONOMY 15:____

404. 'And you shall keep it until the fourteenth day of the same month. Then all the assembly of the congregation of Yisra'el shall kill it between the evenings.' EXODUS 12:____

405-406. "Do not offer the blood of My slaughtering with leavened bread, and the fat of My offering shall not remain until morning" EXODUS 23:_____

407. "Speak to the children of Yisra'el, saying, 'When any male of you or your generations is unclean for a being, or is far away on a journey, he shall still perform the Passover of יהוה On the fourteenth day of the second month, between the evenings, they perform it – with unleavened bread and bitter herbs they eat it. " NUMBERS 9:_____

408. 'And they shall eat the flesh on that night, roasted in fire – with unleavened bread and with bitter herbs they shall eat it. " EXODUS 12:_____

409. 'On the fourteenth day of the second month, between the evenings, they perform it – with unleavened bread and bitter herbs they eat it." NUMBERS 9:_____

410. 'Do not eat it raw nor boiled at all with water, but roasted in fire, its head with its legs and its inward parts." EXODUS 12:_____

411. "It is eaten in one house, you are not to take any of the flesh outside the house, nor are you to break any bone of it." EXODUS 12:_____

412. And יהוה said to Mosheh and Aharon, "This is the law of the Passover: No son of a stranger is to eat of it," EXODUS 12:_____

413. "A sojourner and a hired servant does not eat of it."

EXODUS 12:____

414. "And when a stranger sojourns with you and shall perform the Passover to יהוה, let all his males be circumcised, and then let him come near and perform it, and he shall be as a native of the land. But let no uncircumcised eat of it. "

EXODUS 12:____

415. "It is eaten in one house, you are not to take any of the flesh outside the house, nor are you to break any bone of it. "

EXODUS 12:____

416. "They do not leave of it until morning, and they do not break a bone of it. According to all the laws of the Passover they perform it."

NUMBERS 9:____

417. "And do not leave of it until morning, and what remains of it until morning you are to burn with fire." EXODUS 12:____

418. "They do not leave of it until morning, and they do not break a bone of it. According to all the laws of the Passover they perform it."

NUMBERS 9:____

419. "And no leaven should be seen with you in all your border for seven days, neither should any of the meat which you slaughter in the evening on the first day stay all night until morning."

DEUTERONOMY 6:____

420. "Three times a year all your males appear before יהוה your Elohim in the place which He chooses: at the Festival of Unleavened Bread, and at the Festival of Weeks, and at the Festival of Booths And none should appear before יהוה empty-handed," DEUTERONOMY 16: _____

421. "Three times in the year you are to observe a festival to Me" EXODUS 23: _____

422. "...and you shall rejoice in your festival, you and your son and your daughter, and your male servant and your female servant, and the Lēwite, and the stranger and the fatherless and the widow who are within your gates." DEUTERONOMY 16: _____

423. "Three times a year all your males appear before יהוה your Elohim in the place which He chooses: at the Festival of Unleavened Bread, and at the Festival of Weeks, and at the Festival of Booths. And none should appear before יהוה empty-handed" DEUTERONOMY 16: _____

424. "Guard yourself that you do not forsake the Lēwite as long as you live in your land." DEUTERONOMY 12: _____

425. "Assemble the people, the men and the women and the little ones, and your sojourner who is within your gates, so that they hear, and so that they learn to fear יהוה your Elohim and guard to do all the Words of this Torah. " DEUTERONOMY 31: _____

426. "...that you shall pass over to יהוה every one opening the womb, and every first-born that comes from your livestock, the males belong to יהוה." EXODUS 13: _____

427. "You are not allowed to eat within your gates the tithe of your grain, or of your new wine, or of your oil, or of the firstlings of your herd or your flock, or of any of your offerings which you vow, or of your voluntary offerings, or of the contribution of your hand." DEUTERONOMY 12: _____

428. "But the first-born of a cow, or the first-born of a sheep, or the first-born of a goat you do not ransom they are set-apart. Sprinkle their blood on the altar, and burn their fat as an offering made by fire for a sweet fragrance to יהוה." NUMBERS 18: _____

429. 'And the entire tithe of the herd and of the flock, all that passes under the rod, the tenth one is set-apart to יהוה.' LEVITICUS 27: _____

430. 'He does not inquire whether it is good or spoilt, nor does he exchange it. And if he exchanges it at all, then both it and the one exchanged for it are set-apart, it is not redeemed.' LEVITICUS 27: _____

431. 'And if any being of the people of the land sins by mistake by doing *against* any of the commands of יהוה which are not to be done, and shall be guilty,' LEVITICUS 4: _____

432. "“And when any being sins, and has done what is not to be done, *against* any of the commands of יהוה, though he knew it not, yet he shall be guilty and shall bear his crookedness. Then he shall bring to the priest a ram, a perfect one, from

the flock, with your valuation, as a guilt offering. And the priest shall make atonement for his mistake he committed unintentionally, though he did not know it, and it shall be forgiven him” LEVITICUS 5:_____

433. “it is a guilt offering, he was truly guilty before יהוה.” LEVITICUS 5:_____

434. “And if he is unable to bring a lamb, then he shall bring to יהוה, he who has sinned, two turtledoves or two young pigeons, one for a sin offering and the other for a burnt offering. And he shall bring them to the priest, who shall bring near that which is for the sin offering first, and wring off its head from its neck, but not sever it. And he shall sprinkle some of the blood of the sin offering on the side of the altar, and the rest of the blood shall be drained out at the base of the altar. It is a sin offering. And he shall prepare the second as a burnt offering according to the right-ruling, and the priest shall make atonement for him, for his sin which he has sinned, and it shall be forgiven him. But if he is unable to bring two turtledoves or two young pigeons, then he who sinned shall bring for his offering one-tenth of an ephah of fine flour as a sin offering. He puts no oil on it, nor does he put any frankincense on it, for it is a sin offering.” LEVITICUS 5:_____

435. ‘And if the entire congregation of Yisra’el strays by mistake, and the matter has been hidden from the eyes of the assembly, and they have done *against* any of the commands of יהוה, which are not to be done, and shall be guilty,” LEVITICUS 4:_____

436. 'But if she is cleansed of her discharge, then she shall count for herself seven days, and after that she is clean. And on the eighth day she takes for herself two turtledoves or two young pigeons, and shall bring them to the priest, to the door of the Tent of Meeting. LEVITICUS 15: _____

437. 'And when the days of her cleansing are completed, for a son or for a daughter, she brings to the priest a lamb a year old, as a burnt offering, and a young pigeon or a turtledove as a sin offering, to the door of the Tent of Meeting.' LEVITICUS 12: _____

438. "And when he who has a discharge is cleansed of his discharge, then he shall count for himself seven days for his cleansing, and shall wash his garments, and shall bathe his flesh in running water, and be clean. And on the eighth day he takes for himself two turtledoves or two young pigeons, and shall come before יהוה, to the door of the Tent of Meeting, and shall give them to the priest. " LEVITICUS 15: _____

439. "And on the eighth day he takes two male lambs, perfect ones, and one ewe lamb a year old, a perfect one, and three-tenths of an *ephah* of fine flour mixed with oil as a grain offering, and one log of oil. " LEVITICUS 14: _____

440-441. "He is not to replace it or exchange it, good for spoilt or spoilt for good. And if he at all exchanges beast for beast, then both it and the one exchanged for it is set-apart." LEVITICUS 27: _____

442. 'However, a first-born of the beasts, which is first-born to יהוה, no man sets it apart – whether bull or sheep, it belongs to יהוה." LEVITICUS 27:____

443. "This is the Torah when a man dies in a tent: All who come into the tent and all who are in the tent are unclean for seven days," NUMBERS 19:____

444. "This is a law of the Torah which יהוה has commanded, saying, 'Speak to the children of Yisra'el, that they bring you a red heifer, a perfect one, in which there is no blemish and on which a yoke has never come.'" NUMBERS 19:____

445. 'And it shall be a law for them forever. And the one who sprinkles the water for uncleanness washes his garments. And the one who touches the water for uncleanness is unclean until evening.'" NUMBERS 19:____

446. "And if leprosy breaks out all over the skin, and the leprosy shall cover all the skin of the infected one, from his head to his foot, wherever the priest looks," LEVITICUS 13:____

447. "Take heed, in an outbreak of leprosy, to diligently guard and do according to all that the priests, the Lēwites, teach you. As I have commanded them, so you shall guard to do." DEUTERONOMY 24:____

448. " then he shall shave himself, but the eruption he does not shave. And the priest shall shut up *the one with the eruption* another seven days" LEVITICUS 13:____

449. ““As for the leper who has the infection, his garments are torn, and his head is uncovered, and he has to cover his upper lip and cry, ‘Unclean! Unclean!’” LEVITICUS 13:_____

450.” “This shall be the Torah of the leper for the day of his cleansing: He shall be brought to the priest,” LEVITICUS 14:_____

451. ““And on the seventh day it shall be that he shaves all the hair off his head and his beard and his eyebrows, even all his hair he shaves off. And he shall wash his garments and wash his body in water, and shall be clean.” LEVITICUS 14:_____

452. ““And when a garment has an infection of leprosy in it, in a woollen garment or in a linen garment,” LEVITICUS 13:_____

453. ““And on the seventh day the priest shall look at the eruption and see, if the eruption has not spread over the skin, and does not appear deeper than the skin, then the priest shall pronounce him clean. And he shall wash his garments, and he shall be clean” LEVITICUS 13:_____

454. ““And when a woman has a discharge, and the discharge from her flesh is blood, she has to be in her separation for seven days. And whoever touches her is unclean until evening.” LEVITICUS 15:_____

455. ““Speak to the children of Yisra’el, saying, ‘When a woman has conceived, and has given birth to a male child, then she shall be unclean seven days, as in the days of her monthly separation she is unclean.’” LEVITICUS 12:_____

456." 'And when a woman has a discharge of blood for many days, other than at the time of her monthly separation, or when she discharges beyond her usual time of monthly separation, all the days of her unclean discharge shall be as the days of her monthly separation. She is unclean. " LEVITICUS 15:____

457. "And this is his uncleanness in regard to his discharge; whether his flesh runs with his discharge, or his flesh is stopped up by his discharge, it is his uncleanness." LEVITICUS 15:____

458. "And when any of the beasts which are yours for food dies, he who touches its carcass becomes unclean until evening." LEVITICUS 11:____

459. "And these are unclean to you among the creeping creatures that creep on the earth: the mole, and the mouse, and the tortoise after its kind," LEVITICUS 11:____

460. "And when a man has an emission of semen, then he shall wash all his flesh in water, and be unclean until evening." LEVITICUS 15:____

461." 'Any of the food which might be eaten, on which water comes, becomes unclean, and any drink which might be drunk from it becomes unclean." LEVITICUS 11:____

462.'And when a man has an emission of semen, then he shall wash all his flesh in water, and be unclean until evening." LEVITICUS 15:____

463. "And when an ox gores a man or a woman to death, then the ox shall certainly be stoned, and its flesh is not eaten, and the owner of the ox is innocent." EXODUS 21: _____

464. "If the theft is indeed found alive in his hand, whether it is an ox or donkey or sheep, he repays double." EXODUS 22: _____

465. "And when a man opens a pit, or if a man digs a pit and does not cover it, and an ox or a donkey falls in it," EXODUS 21: _____

466. "When a man lets a field or vineyard be grazed *bare*, and lets loose his livestock, and it feeds in another man's field, he repays from the best of his own field and the best of his own vineyard." EXODUS 22: _____

467. 'Do not steal, do not lie, do not deceive one another.' LEVITICUS 19: _____

468. "Or if it was known that the ox was previously in the habit of goring, and its owner has not kept it confined, he shall certainly repay ox for ox, while the dead *beast* is his." EXODUS 21: _____

469. 'Have right scales, right weights, a right *ěphah*, and a right *hin*. I am יהוה your Elohim, who brought you out of the land of Mitsrayim.' LEVITICUS 19: _____

470. 'Do no unrighteousness in right-ruling, in measurement of length, in weight, or in measuring liquids.' LEVITICUS 19: _____

471. "You shall not have in your bag differing weights, a heavy and a light." DEUTERONOMY 25: _____

472. "Do not remove your neighbour's boundary, which those in the past have set, in your inheritance which you inherit in the land that יהוה your Elohim is giving you to possess." DEUTERONOMY 19: _____

473. "You do not murder. You do not commit adultery." EXODUS 20: _____

474-475. "Do not oppress your neighbour or rob *him*. The wages of him who is hired is not to remain with you all night until morning." LEVITICUS 19: _____

476. "You do not commit adultery. You do not steal." EXODUS 20: _____

477. "You do not commit adultery. You do not steal." DEUTERONOMY 5: _____

478. "When any being sins, and committed a trespass against יהוה, and has lied to his neighbour about a deposit, or about a pledge, or about a robbery, or shall extort from his neighbour," LEVITICUS 6: _____

479. "And so you do with his donkey, and so you do with his garment, and so you do with whatever your brother loses, which he has lost and you have found. You are not allowed to hide yourself." DEUTERONOMY 22:_____

480." "When you see your brother's ox or his sheep going straying away, you shall not hide yourself from them. Return them to your brother without fail." DEUTERONOMY 22:_____

481. "“And when men strive together, and one smites the other with a stone or with his fist, and he does not die but is confined to his bed, if he rises again and walks about outside with his staff, then he who smote him shall be innocent. He only pays for lost time and sees to it that he is completely healed. ” EXODUS 21:_____

482. "Respect your father and your mother, so that your days are prolonged upon the soil which יהוה your Elohim is giving you. You do not murder.' EXODUS 20:_____

483. "“And take no ransom for the life of a murderer who is guilty of death, but he shall certainly be put to death.” NUMBERS 35:_____

484. 'And the congregation shall rescue the one who killed someone from the hand of the revenger of blood, and the congregation shall return him to the city of refuge where he had fled, and he shall remain there until the death of the high priest who was anointed with the set-apart oil.' NUMBERS 35:_____

485. “And take no ransom for him who has fled to his city of refuge to return to dwell in the land before the death of the priest.”
NUMBERS 35:_____

486. “And they shall be cities of refuge for you from the revenger, and the one who killed someone is not to die until he stands
before the congregation in right-ruling” NUMBERS 35:_____

487. “When men fight with one another, and the wife of one shall draw near to rescue her husband from the hand of the one
attacking him, and shall put out her hand and seize him by the genitals, then you shall cut off her hand – your eye does
not pardon.” DEUTERONOMY 25:_____

488. ‘And they shall be cities of refuge for you from the revenger, and the one who killed someone is not to die until he stands
before the congregation in right-ruling” NUMBERS 35:_____

489. ‘Do not go slandering among your people. Do not stand against the blood of your neighbour. I am יהוה.”
LEVITICUS 19:_____

490. ‘Each one of you should fear his mother and his father, and guard My Sabbaths. I am יהוה your Elohim.”
DEUTERONOMY 19:_____

491-492. "and the elders of that city shall bring the heifer down to a wadi with flowing water, which is neither ploughed nor sown, and they shall break the heifer's neck there in the wadi." DEUTERONOMY 21:____

493-494. "When you build a new house, then you shall make a parapet for your roof, so that you do not bring blood-guilt on your house when one falls from it." DEUTERONOMY 22:____

495. "Do not curse the deaf or put a stumbling-block before the blind, but fear your Elohim. I am יהוה." LEVITICUS 19:____

496. "When you see the donkey of him who hates you lying under its burden, you shall refrain from leaving it to him, you shall certainly help him." EXODUS 23:____

497-498. "When you see your brother's donkey or his ox fall down on the way, you shall not hide yourself from them. Help him raise them without fail." DEUTERONOMY 22:____

499-500. "And when you sell whatever to your neighbour or buy from the hand of your neighbour, do not exploit one another." LEVITICUS 25:____

501. "And do not oppress one another, but you shall fear your Elohim. For I am יהוה your Elohim." LEVITICUS 25:____

502-503. "He who slaughters to a mighty one, except to יהוה only, is put under the ban." EXODUS 22:____

504. "When you buy a Hebrew servant, he serves six years, and in the seventh he goes out free, for naught."

EXODUS 21: _____

505. "For they are My servants, whom I brought out of the land of Mitsrayim, they are not sold as slaves." LEVITICUS 25: _____

506. "Do not rule over him with harshness, but you shall fear your Elohim"

LEVITICUS 25: _____

507. "He is with him as a yearly hired servant, and he does not rule with harshness over him before your eyes."

LEVITICUS 25: _____

508. "And when your brother who dwells by you becomes poor, and sells himself to you, do not make him serve as a slave."

LEVITICUS 25: _____

509. "You shall richly supply him from your flock, and from your threshing-floor, and from your winepress. With that which יהוה has blessed you with, give to him."

DEUTERONOMY 15: _____

510. "And when you send him away free from you, let him not go away empty-handed."

DEUTERONOMY 15: _____

511-513. 'O יהוה, forgive Your people Yisra'ël, whom You have redeemed, and do not allow innocent blood in the midst of Your people Yisra'ël.' And the blood-guilt shall be pardoned to them." EXODUS 21:_____

514. 'And you shall take them as an inheritance for your children after you, to inherit them as a possession, they are your slaves for all time. But over your brothers, the children of Yisra'ël, you do not rule with harshness, one over another.'" LEVITICUS 25:_____

515-516. "Let him dwell with you in your midst, in the place which he chooses within one of your gates, where it is pleasing to him. Do not oppress him." DEUTERONOMY 23:_____

517. "For every matter of transgression, for ox, for donkey, for sheep, for garment, or for whatever is lost which another claims to be his, let the matter of them both come before Elohim. And whomever Elohim declares wrong repays double to his neighbour." Ex. 22:9

518. "Give him his wages on the same day, and do not let the sun go down on it, for he is poor and lifts up his being to it, so that he does not cry out against you to יהוה, and it shall be sin in you DEUTERONOMY 24:_____

519. 'Do not oppress your neighbour or rob *him*. The wages of him who is hired is not to remain with you all night until morning.'" LEVITICUS 19:_____

520-522. "When you come into your neighbour's vineyard, you shall eat to the satisfaction of your desire, but do not put any in a receptacle of yours. When you come into your neighbour's standing grain, you shall pluck the heads with your hand, but do not use a sickle on your neighbour's standing grain. DEUTERONOMY 23:____

523. "Do not muzzle an ox while it is threshing." DEUTERONOMY 25:____

524. "If it is torn to pieces, then let him bring it for evidence, he does not repay what was torn." EXODUS 22 :____

525. "When fire breaks out and spreads to thorn bushes, so that stacked grain, or standing grain, or the field is consumed, he who kindled the fire shall certainly repay." EXODUS 22 :____

526-527. "If you do lend silver to any of My people, the poor among you, you are not to be like one that lends on interest to him. Do not lay interest on him." EXODUS 22 :____

528. "Of a foreigner you could require it, but your hand is to release whatever is owed by your brother." DEUTERONOMY 15 :____

529. "When you lend your brother a loan, do not go into his house to get his pledge." DEUTERONOMY 24:____

530. "By all means return the pledge to him at sundown, and he shall sleep in his own garment, and shall bless you. And it shall be righteousness to you before יהוה your Elohim." DEUTERONOMY 24:____

531. "And if the man is poor, do not sleep with his pledge." DEUTERONOMY 24: _____

532. "Do not twist the right-ruling of a stranger or the fatherless, nor take the garment of a widow." DEUTERONOMY 24: _____

533. "No one takes in pledge the lower or the upper millstone, for he would be taking a life in pledge." DEUTERONOMY 24: _____

534. 'Do not lend him your silver on interest, and do not lend him your food for profit." LEVITICUS 25: _____

535. "To a foreigner you lend at interest, but to your brother you do not lend at interest, so that יהוה your Elohim might bless you in all that you put your hand to in the land which you are entering to possess DEUTERONOMY 23: _____

536. "If you do lend silver to any of My people, the poor among you, you are not to be like one that lends on interest to him. Do not lay interest on him." EXODUS 22: _____

537. "When you make a vow to יהוה your Elohim, do not delay to pay it, for יהוה your Elohim is certainly requiring it of you, and it shall be sin in you. DEUTERONOMY 23: _____

538. "If the thief is not found, then the master of the house shall be brought before Elohim to see whether he has put his hand into his neighbour's goods. EXODUS 22: _____

539. "And speak to the children of Yisra'el, saying, 'When a man dies and has no son, then you shall cause his inheritance to pass to his daughter.'" Num. 27:8

540. "Appoint judges and officers within all your gates, which יהוה your Elohim is giving you, according to your tribes. And they shall judge the people with righteous right-ruling. DEUTERONOMY 16:_____

541. "Do not show partiality in right-ruling, hear the small as well as the great. Do not be afraid of anyone's face, for the right-ruling belongs to Elohim. And the case which is too hard for you, bring it to me, and I shall hear it.' DEUTERONOMY 1:_____

542-543. "Do not follow a crowd to do evil, nor bear witness in a strife so as to turn aside after many, to turn aside *what is right*." EXODUS 23:_____

544. "No one of illegitimate birth does enter the assembly of יהוה, even a tenth generation of his does not enter the assembly of יהוה." DEUTERONOMY 23:_____

545. then you shall bring them both out to the gate of that city, and shall stone them to death with stones, the girl because she did not cry out in the city, and the man because he has humbled his neighbour's wife. Thus you shall purge the evil from your midst." DEUTERONOMY 22:_____

546. 'And a man who marries a woman and her mother: it is wickedness, they are burned with fire, both he and they, that there be no wickedness in your midst.' LEVITICUS 20: _____

547. "And when a man smites his male or female servant with a rod, so that he dies under his hand, he shall certainly be punished." EXODUS 21: _____

548. 'And a man who commits adultery with the wife of another man, who commits adultery with the wife of his neighbour: the adulterer and the adulteress shall certainly be put to death.' LEVITICUS 20: _____

549. "And when a man has committed a sin worthy of death, then he shall be put to death and you shall hang him on a tree." DEUTERONOMY 21: _____

550-551. "Let his body not remain overnight on the tree, for you shall certainly bury him the same day – for he who is hanged is accursed of Elohim – so that you do not defile the land which יהוה your Elohim is giving you as an inheritance" DEUTERONOMY 21: _____

552. "If her father absolutely refuses to give her to him, he pays according to the bride-price of maidens." EXODUS 22: _____

553. "And it shall be, if the wrongdoer is to be beaten, that the judge shall cause him to lie down and be beaten in his presence with the number of blows according to his wrong." DEUTERONOMY 25: _____

554. "Forty blows he gives him but no more, lest he beat him with many more blows than these, and your brother be degraded before your eyes." DEUTERONOMY 25:_____

555. "Keep yourself far from a false matter, and do not kill the innocent and the righteous, for I do not declare the wrong right." EXODUS 23:_____

556. "But you shall do no matter to the girl. The girl has no sin worthy of death – for the matter is like a man who rises against his neighbour and kills him" DEUTERONOMY 22:_____

557. "Your eye shall not pardon him, but you shall purge the blood of innocent blood from Yisra'ël, so that it might be well with you." DEUTERONOMY 19:_____

558-559. 'Do no unrighteousness in right-ruling. Do not be partial to the poor or favour the face of the great, but rightly rule your neighbour in righteousness.' LEVITICUS 19:_____

560. "Do not turn aside the right-ruling of your poor in his strife" EXODUS 23:_____

561. 'Do no unrighteousness in right-ruling. Do not be partial to the poor or favour the face of the great, but rightly rule your neighbour in righteousness.' LEVITICUS 19:_____

562. "Do not twist the right-ruling of a stranger or the fatherless, nor take the garment of a widow." DEUTERONOMY 24:_____

563. 'Do no unrighteousness in right-ruling. Do not be partial to the poor or favour the face of the great, but rightly rule your neighbour in righteousness.' LEVITICUS 19:_____

564. 'Do not show partiality in right-ruling, hear the small as well as the great. Do not be afraid of anyone's face, for the right-ruling belongs to Elohim. And the case which is too hard for you, bring it to me, and I shall hear it.' DEUTERONOMY 1:_____

565. "And do not take a bribe, for a bribe blinds the seeing one and twists the words of the righteous." EXODUS 23 :_____

566. "Do not bring a false report. Do not put your hand with the wrong to be a malicious witness." EXODUS 23 :_____

567-568. "For that is his only covering, it is his garment for his skin. What does he sleep in? And it shall be that when he cries to Me, I shall hear, for I show favour." EXODUS 22 :_____

569. 'Do not curse the deaf or put a stumbling-block before the blind, but fear your Elohim. I am יהוה.' LEVITICUS 19:_____

570. 'And when a being sins in that he has heard the voice of swearing, and is a witness, or has seen, or has known, but does not reveal it, he shall bear his crookedness." LEVITICUS 5: _____

571. you shall certainly smite the inhabitants of that city with the edge of the sword, putting it under the ban, and all that is in it and its livestock, with the edge of the sword." DEUTERONOMY 13: _____

572. "When a malicious witness rises up against any man to accuse him of turning aside, then both men who have the dispute shall stand before יהוה, before the priests and the judges who serve in those days . DEUTERONOMY 19: _____

573. "One witness does not rise up against a man concerning any crookedness or any sin that he commits. At the mouth of two witnesses or at the mouth of three witnesses a matter is established." DEUTERONOMY 19: _____

574. "Do not bring a false report. Do not put your hand with the wrong to be a malicious witness." EXODUS 23 : _____

575. "Fathers are not put to death for their children, and children are not put to death for their fathers, each is to die for his own sin." DEUTERONOMY 24: _____

576. "You do not murder.You do not commit adultery."

EXODUS 20 : ____

577. "And the judges shall diligently search and see if the witness is a false witness, who has falsely accused his brother, then you shall do to him as he thought to have done to his brother. Thus you shall purge the evil from your midst"

DEUTERONOMY 19: ____

578-579. "Do according to the Torah in which they teach you, according to the right-ruling which they say to you. You do not turn to the right or to the left from the word which they declare to you."

DEUTERONOMY 17: ____

580-581. "When there arises among you a prophet or a dreamer of dreams, and he shall give you a sign or a wonder, and the sign or the wonder shall come true, of which he has spoken to you, saying, 'Let us go after other mighty ones – which you have not known – and serve them,'

DEUTERONOMY 13: ____

582. "And he who curses his father or his mother shall certainly be put to death."

EXODUS 21 : ____

583. "And he who smites his father or his mother shall certainly be put to death"

EXODUS 21 : ____

584. "Respect your father and your mother, so that your days are prolonged upon the soil which יהוה your Elohim is giving you. You do not murder."

EXODUS 20: ____

585. 'Each one of you should fear his mother and his father, and guard My Sabbaths. I am יהוה your Elohim.'

LEVITICUS 19: ____

586. "When a man has a wayward and rebellious son who is not listening to the voice of his father or the voice of his mother, and who, when they have disciplined him, does not listen to them, then his father and his mother shall take hold of him and bring him out to the elders of his city, to the gate of his city, and shall say to the elders of his city, 'This son of ours is wayward and rebellious. He is not listening to our voice, he is a glutton and a drunkard. Then all the men of his city shall stone him to death with stones. Thus you shall purge the evil from your midst. And let all Yisra'el hear, and fear.'

DEUTERONOMY 21: _____

587. "And Aharon said to Mosheh, "See, today they have brought their sin offering and their burnt offering before יהוה, and *matters* like these have come to me! If I had eaten the sin offering today, would it have been right in the eyes of יהוה?"

LEVITICUS 10: _____

588-589. "nor come near any dead body, nor defile himself for his father or his mother,"

LEVITICUS 21: _____

590. "And יהוה said to Mosheh, "Speak to the priests, the sons of Aharon, and say to them: 'No one is to be defiled for the dead among his people,'"

LEVITICUS 21: _____

591-592. "...you shall certainly set a sovereign over you whom יהוה your Elohim shall choose. Set a sovereign over you from among your brothers, you are not allowed to set a foreigner over you, who is not your brother." DEUTERONOMY 17: _____

593. "And he is not to increase wives for himself, lest his heart turn away, nor is he to greatly increase silver and gold for himself." DEUTERONOMY 17: _____

594. "Only, he is not to increase horses for himself, nor cause the people to return to Mitsrayim to increase horses, for יהוה has said to you, 'Do not return that way again.'" DEUTERONOMY 17: _____

595. "And he is not to increase wives for himself, lest his heart turn away, nor is he to greatly increase silver and gold for himself." DEUTERONOMY 17: _____

596. but you shall certainly put them under the ban: the Hittite and the Amorite and the Kena'anite and the Perizzite and the Hivvite and the Yebusite, as יהוה your Elohim has commanded you" DEUTERONOMY 20: _____

597. "Only, of the cities of these peoples which יהוה your Elohim gives you as an inheritance, you do not keep alive any that breathe," DEUTERONOMY 20: _____

598. "Therefore it shall be, when יהוה your Elohim has given you rest from your enemies all around, in the land which יהוה your Elohim is giving you to possess as an inheritance, that you blot out the remembrance of Amaleq from under the heavens. Do not forget!" DEUTERONOMY 25: _____

599. "Remember what Amalēq did to you on the way as you were coming out of Mitsrayim," DEUTERONOMY 25:_____

600. . "Therefore it shall be, when יהוה your Elohim has given you rest from your enemies all around, in the land which יהוה your Elohim is giving you to possess as an inheritance, that you blot out the remembrance of Amalēq from under the heavens. Do not forget!" DEUTERONOMY 25:_____

601. "Only, he is not to increase horses for himself, nor cause the people to return to Mitsrayim to increase horses, for יהוה has said to you, 'Do not return that way again.'" DEUTERONOMY 17:_____

602. "When you draw near to a city to fight against it, then you shall make a call for peace to it." DEUTERONOMY 20:_____

603. "Do not loathe an Edomite, for he is your brother. Do not loathe a Mitsrite, because you were a stranger in his land." DEUTERONOMY 23:_____

604. "When you besiege a city for a long time by fighting against it to take it, you do not destroy its trees by wielding an axe against them. If you do eat of them, do not cut them down. For is the tree of the field a man to be besieged by you?" DEUTERONOMY 20:_____

605. "and you shall have a sharp implement among your equipment, and when you sit down outside, you shall dig with it and turn and cover your excrement." DEUTERONOMY 23: _____

606. "For יהוה your Elohim walks in the midst of your camp, to deliver you and give your enemies over to you. Therefore your camp shall be set-apart, so that He does not see unclean matter among you, and shall turn away from you." DEUTERONOMY 23: _____

607. "And it shall be, when you draw near to the battle, that the priest shall come and speak to the people," DEUTERONOMY 20: _____

608-609. "When a man has taken a new wife, let him not go out into the army nor let any matter be imposed upon him. He shall be exempt one year for the sake of his home, to rejoice with his wife whom he has taken." DEUTERONOMY 24: _____

610. "and shall say to them, 'Hear, O Yisra'el: You are drawing near today to battle with your enemies. Do not let your heart faint, do not fear, or tremble, or be afraid before them,'" DEUTERONOMY 20: _____

611. "and shall see among the captives a woman fair of form, and shall delight in her and take her for your wife," DEUTERONOMY 21: _____

612-613. "And it shall be, if you are not pleased with her, then you shall let her go at her desire, but you do not sell her at all for silver. Do not treat her harshly, since you have humbled her." DEUTERONOMY 21:_____

APPENDIX I

613 REFERENCES

<http://www.aish.com>

The following is a brief listing of the 613 commandments, as recorded and classified by Maimonides in the 12th century. This listing is taken from his classic compendium of Jewish law, the "Mishneh Torah," which contains 14 primary "books" or sections.

This list should not be used as a source for any practical Halachic ruling. There are differences of opinion over the applicability today of some commandments in this list. Similarly, distinctions must often be made between rabbinically-decreed commandments and those that still have binding force as Torah-law today. In all cases of doubt, a competent rabbinical authority should be consulted.

This list is reprinted from the book, "**Bible Basics**," a user-friendly, illustrated reference guide to the Five Books of Moses. (Published by International Traditions Corporation, Jerome S. Hahn, General Editor.)

COMMANDMENT SOURCE

BOOK ONE: THE BOOK OF KNOWLEDGE

Fundamentals of Torah:

1	To know there is a God	Ex. 20:2
2	Not to entertain thoughts of other gods besides Him	Ex. 20:3
3	To know that He is one	Deut. 6:4
4	To love Him	Deut. 6:5
5	To fear Him	Deut. 10:20
6	To sanctify His Name	Lev. 22:32
7	Not to profane His Name	Lev. 22:32
8	Not to destroy objects associated with His Name	Deut. 12:4
9	To listen to the prophet speaking in His Name	Deut. 18:15
10	Not to test the prophet unduly	Deut. 6:16

Laws of Character

11	To emulate His ways	Deut. 28:9
12	To cleave to those who know Him	Deut. 10:20
13	To love Jews	Lev. 19:18
14	To love converts	Deut. 10:19
15	Not to hate fellow Jews	Lev. 19:17
16	To reprove	Lev. 19:17
17	Not to embarrass others	Lev. 19:17
18	Not to oppress the weak	Ex. 21:22
19	Not to speak derogatorily of others	Lev. 19:16
20	Not to take revenge	Lev. 19:18
21	Not to bear a grudge	Lev. 19:18

Laws of Torah Study

22	To learn Torah	Deut. 6:7
23	To honor those who teach and know Torah	Lev. 19:32

Laws of Idolatry and Paganism

Laws of Idolatry and Paganism

24	Not to inquire into idolatry	Lev. 19:4
25	Not to follow the whims of your heart or what your eyes see	Num. 15:39
26	Not to blaspheme	Ex. 22:27
27	Not to worship idols in the manner they are worshiped	Ex. 20:5
28	Not to worship idols in the four ways we worship God	Ex. 20:5
29	Not to make an idol for yourself	Ex. 20:4
30	Not to make an idol for others	Lev. 19:4
31	Not to make human forms even for decorative purposes	Ex. 20:20
32	Not to turn a city to idolatry	Ex. 23:13
33	To burn a city that has turned to idol worship	Deut. 13:17
34	Not to rebuild it as a city	Deut. 13:17
35	Not to derive benefit from it	Deut. 13:18
36	Not to missionize an individual to idol worship	Deut. 13:12
37	Not to love the missionary	Deut. 13:9
38	Not to cease hating the missionary	Deut. 13:9
39	Not to save the missionary	Deut. 13:9
40	Not to say anything in his defense	Deut. 13:9
41	Not to refrain from incriminating him	Deut. 13:9
42	Not to prophesize in the name of idolatry	Deut. 13:14
43	Not to listen to a false prophet	Deut. 13:4
44	Not to prophesize falsely in the name of God	Deut. 18:20
45	Not to be afraid of killing the false prophet	Deut. 18:22
46	Not to swear in the name of an idol	Ex. 23:13
47	Not to perform <i>ov</i> (medium)	Lev. 19:31
48	Not to perform <i>yidoni</i> (magical seer)	Lev. 19:31
49	Not to pass your children through the fire to <i>Molech</i>	Lev. 18:21
50	Not to erect a column in a public place of worship	Deut. 16:22
51	Not to bow down on smooth stone	Lev. 26:1
52	Not to plant a tree in the Temple courtyard	Deut. 16:21
53	To destroy idols and their accessories	Deut. 12:2
54	Not to derive benefit from idols and their accessories	Deut. 7:26
55	Not to derive benefit from ornaments of idols	Deut. 7:25
56	Not to make a covenant with idolaters	Deut. 7:2
57	Not to show favor to them	Deut. 7:2
58	Not to let them dwell in our land	Ex. 23:33
59	Not to imitate them in customs and clothing	Lev. 20:23
60	Not to be superstitious	Lev. 19:26
61	Not to go into a trance to foresee events, etc.	Deut. 18:10
62	Not to engage in astrology	Lev. 19:26
63	Not to mutter incantations	Deut. 18:11
64	Not to attempt to contact the dead	Deut. 18:11

Laws of Idolatry and Paganism

65	Not to consult the <i>ov</i>	Deut. 18:11
66	Not to consult the <i>yidoni</i>	Deut. 18:11
67	Not to perform acts of magic	Deut. 18:10
68	Men must not shave the hair off the sides of their head	Lev. 19:27
69	Men must not shave their beards with a razor	Lev. 19:27
70	Men must not wear women's clothing	Deut. 22:5
71	Women must not wear men's clothing	Deut. 22:5
72	Not to tattoo the skin	Lev. 19:28
73	Not to tear the skin in mourning	Deut. 14:1
74	Not to make a bald spot in mourning	Deut. 14:1

Laws of Repentance

75	To repent and confess wrongdoings	Num. 5:7
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BOOK TWO: THE BOOK OF LOVE OF GOD

Laws of Reading the Shema

76	To say the Shema twice daily	Deut. 6:7
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Laws of Prayer and Kohanic Blessings

77	To serve the Almighty with prayer daily	Ex. 23:25
78	The Kohanim must bless the Jewish nation daily	Num. 6:23

Laws of Tefillin, Mezuzah and Sefer Torah

79	To wear tefillin on the head	Deut. 6:8
80	To bind tefillin on the arm	Deut. 6:8
81	To put a mezuzah on each door post	Deut. 6:9
82	Each male must write a Sefer Torah	Deut. 31:19
83	The king must have a separate Sefer Torah for himself	Deut. 17:18

Laws of Tzitzit

84	To have tzitzit on four-cornered garments	Num. 15:38
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Laws of Blessings

85	To bless the Almighty after eating	Deut. 8:10
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Laws of Circumcision

86	To circumcise all males on the eighth day after their birth	Lev. 12:3
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BOOK THREE: THE BOOK OF SEASONS

Laws of the Sabbath

87	To rest on the seventh day	Ex. 23:12
88	Not to do prohibited labor on the seventh day	Ex. 20:10
89	The court must not inflict punishment on Shabbat	Ex. 35:3
90	Not to walk outside the city boundary on Shabbat	Ex. 16:29
91	To sanctify the day with <i>Kiddush</i> and <i>Havdallah</i>	Ex. 20:8

Laws of Eruvin (Rabbinical)

Laws of Yom Kippur Rest

92	To rest from prohibited labor	Lev. 23:32
93	Not to do prohibited labor on Yom Kippur	Lev. 23:32
94	To afflict yourself on Yom Kippur	Lev. 16:29
95	Not to eat or drink on Yom Kippur	Lev. 23:29

Laws of Festival Rest

96	To rest on the first day of Passover	Lev. 23:7
97	Not to do prohibited labor on the first day of Passover	Lev. 23:8
98	To rest on the seventh day of Passover	Lev. 23:8
99	Not to do prohibited labor on the seventh day of Passover	Lev. 23:8
100	To rest on Shavuot	Lev. 23:21
101	Not to do prohibited labor on Shavuot	Lev. 23:21
102	To rest on Rosh Hashana	Lev. 23:24
103	Not to do prohibited labor on Rosh Hashana	Lev. 23:25
104	To rest on Sukkot	Lev. 23:35
105	Not to do prohibited labor on Sukkot	Lev. 23:35
106	To rest on Shmini Atzeret	Lev. 23:36
107	Not to do prohibited labor on Shmini Atzeret	Lev. 23:36

Laws of Chometz and Matzah

108	Not to eat chametz on the afternoon of the 14th day of Nissan	Deut. 16:3
109	To destroy all chametz on 14th day of Nissan	Ex. 12:15
110	Not to eat chametz all seven days of Passover	Ex. 13:3
111	Not to eat mixtures containing chametz all seven days of Passover	Ex. 12:20
112	Not to see chametz in your domain seven days	Ex. 13:7
113	Not to find chametz in your domain seven days	Ex. 12:19
114	To eat matzah on the first night of Passover	Ex. 12:18
115	To relate the exodus from Egypt on that night	Ex. 13:8

Laws of Shofar, Sukkah, Lulav

- | | | |
|-----|---|------------|
| 116 | To hear the Shofar on the first day of Tishrei (Rosh Hashana) | Num. 29:1 |
| 117 | To dwell in a Sukkah for the seven days of Sukkot | Lev. 23:42 |
| 118 | To take up a Lulav and Etrog all seven days | Lev. 23:40 |

Laws of Shekalim

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|-----|---|-----------|
| 119 | Each man must give a half shekel annually | Ex. 30:13 |
|-----|---|-----------|

Laws of Sanctification of Months

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|-----|--|----------|
| 120 | Courts must calculate to determine when a new month begins | Ex. 12:2 |
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Laws of Fasts

- | | | |
|-----|---|-----------|
| 121 | To afflict and cry out before God in times of catastrophe | Num. 10:9 |
|-----|---|-----------|

Laws of Megillah and Chanukah (Rabbinical)

BOOK FOUR: THE BOOK OF WOMEN

Laws of Marriage

- | | | |
|-----|--|-------------|
| 122 | To marry a wife by means of ketubah and kiddushin | Deut. 22:13 |
| 123 | Not to have relations with women not thus married | Deut. 23:18 |
| 124 | Not to withhold food, clothing, and relations from your wife | Ex. 21:10 |
| 125 | To have children with one's wife | Gen 1:28 |

Laws of Divorce

- | | | |
|-----|--|------------|
| 126 | To issue a divorce by means of a "get" document | Deut. 24:1 |
| 127 | A man must not remarry his wife after she has married someone else | Deut. 24:4 |

Laws of Yivum and Chalitzah (Levirate Marriage)

- | | | |
|-----|---|------------|
| 128 | To do <i>yibum</i> (marry childless brother's widow) | Deut. 25:5 |
| 129 | To do <i>chalitzah</i> (freeing a widow from <i>yibum</i>) | Deut. 25:9 |
| 130 | The widow must not remarry until the ties with her brother-in-law are removed | Deut. 25:5 |

Laws of Women

- | | | |
|-----|--|--------------|
| 131 | The court must fine one who seduces a maiden | Ex. 22:15-16 |
|-----|--|--------------|

Laws of Women

132	The rapist must marry the maiden (if she chooses)	Deut. 22:29
133	He is not allowed to divorce her	Deut. 22:29
134	The slanderer must remain married to his wife	Deut. 22:19
135	He must not divorce her	Deut. 22:19

Laws of Sotah (Suspect Wife)

136	To fulfill the laws of the Sotah	Num. 5:30
137	Not to put oil on her meal offering	Num. 5:15
138	Not to put frankincense on her meal offering	Num. 5:15

BOOK FIVE: THE BOOK OF HOLINESS

Laws of Forbidden Relations

139	Not to have relations with your mother	Lev. 18:7
140	Not to have relations with your father's wife	Lev. 18:8
141	Not to have relations with your sister	Lev. 18:9
142	Not to have relations with your father's wife's daughter	Lev. 18:11
143	Not to have relations with your son's daughter	Lev. 18:10
144	Not to have relations with your daughter	Lev. 18:10
145	Not to have relations with your daughter's daughter	Lev. 18:10
146	Not to have relations with a woman and her daughter	Lev. 18:17
147	Not to have relations with a woman and her son's daughter	Lev. 18:17
148	Not to have relations with a woman and her daughter's daughter	Lev. 18:17
149	Not to have relations with your father's sister	Lev. 18:12
150	Not to have relations with your mother's sister	Lev. 18:13
151	Not to have relations with your father's brother's wife	Lev. 18:14
152	Not to have relations with your son's wife	Lev. 18:15
153	Not to have relations with your brother's wife	Lev. 18:16
154	Not to have relations with your wife's sister	Lev. 18:18
155	A man must not have relations with a beast	Lev. 18:23
156	A woman must not have relations with a beast	Lev. 18:23
157	Not to have homosexual relations	Lev. 18:22
158	Not to have homosexual relations with your father	Lev. 18:7
159	Not to have homosexual relations with your father's brother	Lev. 18:14
160	Not to have relations with a married woman	Lev. 18:20
161	Not to have relations with a menstrually impure woman	Lev. 18:19
162	Not to marry non-Jews	Deut. 7:3
163	Not to let Moabite and Ammonite males marry into the Jewish people	Deut. 23:4
164	Don't keep a third generation Egyptian convert from marrying	Deut. 23:8-9

Laws of Forbidden Relations

	into the Jewish people	
165	Not to refrain from marrying a third generation Edomite convert	Deut. 23:8-9
166	Not to let a <i>mamzer</i> marry into the Jewish people	Deut. 23:3
167	Not to let a eunuch marry into the Jewish people	Deut. 23:2
168	Not to castrate any male (including animals)	Lev. 22:24
169	The High Priest must not marry a widow	Lev. 21:14
170	The High Priest must not have relations with a widow even outside of marriage	Lev. 21:15
171	The High Priest must marry a virgin maiden	Lev. 21:13
172	A Kohen must not marry a divorcee	Lev. 21:7
173	A Kohen must not marry a <i>zonah</i> (a woman who had forbidden relations)	Lev. 21:7
174	A priest must not marry a <i>chalalah</i> (party to or product of 169-172)	Lev. 21:7
175	Not to make pleasurable contact with any forbidden woman	Lev. 18:6

Laws of Forbidden Foods

176	To examine the signs of animals to distinguish between kosher and non-kosher	Lev. 11:2
177	To examine the signs of fowl to distinguish between kosher and non-kosher	Deut. 14:11
178	To examine the signs of fish to distinguish between kosher and non-kosher	Lev. 11:9
179	To examine the signs of locusts to distinguish between kosher and non-kosher	Lev. 11:21
180	Not to eat non-kosher animals	Lev. 11:4
181	Not to eat non-kosher fowl	Lev. 11:13
182	Not to eat non-kosher fish	Lev. 11:11
183	Not to eat non-kosher flying insects	Deut. 14:19
184	Not to eat non-kosher creatures that crawl on land	Lev. 11:41
185	Not to eat non-kosher maggots	Lev. 11:44
186	Not to eat worms found in fruit on the ground	Lev. 11:42
187	Not to eat creatures that live in water other than fish	Lev. 11:43
188	Not to eat the meat of an animal that died without ritual slaughter	Deut. 14:21
189	Not to benefit from an ox condemned to be stoned	Ex. 21:28
190	Not to eat meat of an animal that was mortally wounded	Ex. 22:30
191	Not to eat a limb torn off a living creature	Deut. 12:23
192	Not to eat blood	Lev. 3:17
193	Not to eat certain fats of clean animals	Lev. 3:17
194	Not to eat the sinew of the thigh	Gen. 32:33
195	Not to eat meat and milk cooked together	Ex. 23:19
196	Not to cook meat and milk together	Ex. 34:26
197	Not to eat bread from new grain before the Omer	Lev. 23:14
198	Not to eat parched grains from new grain before the Omer	Lev. 23:14
199	Not to eat ripened grains from new grain before the Omer	Lev. 23:14

Laws of Forbidden Foods

200	Not to eat fruit of a tree during its first three years	Lev. 19:23
201	Not to eat diverse seeds planted in a vineyard	Deut. 22:9
202	Not to eat untithed fruits	Lev. 22:15
203	Not to drink wine poured in service to idols	Deut. 32:38

Laws of Slaughtering

204	To ritually slaughter an animal before eating it	Deut. 12:21
205	Not to slaughter an animal and its offspring on the same day	Lev. 22:28
206	To cover the blood (of a slaughtered beast or fowl) with earth	Lev. 17:13
207	Not to take the mother bird from her children	Deut. 22:6
208	To release the mother bird if she was taken from the nest	Deut. 22:7

BOOK SIX: THE BOOK OF OATHS

Laws of Oaths

209	Not to swear falsely in God's Name	Lev. 19:12
210	Not to take God's Name in vain	Ex. 20:7
211	Not to deny possession of something entrusted to you	Lev. 19:11
212	Not to swear in denial of a monetary claim	Lev. 19:11
213	To swear in God's Name to confirm the truth when deemed necessary by court	Deut. 10:20

Laws of Vows

214	To fulfill what was uttered and to do what was avowed	Deut. 23:24
215	Not to break oaths or vows	Num. 30:3
216	For oaths and vows annulled, there are the laws of annulling vows explicit in the Torah	Num. 30:3

Laws of The Nazir

217	The <i>Nazir</i> must let his hair grow	Num. 6:5
218	He must not cut his hair	Num. 6:5
219	He must not drink wine, wine mixtures, or wine vinegar	Num. 6:3
220	He must not eat fresh grapes	Num. 6:3
221	He must not eat raisins	Num. 6:3
222	He must not eat grape seeds	Num. 6:4
223	He must not eat grape skins	Num. 6:4
224	He must not be under the same roof as a corpse	Num. 6:6
225	He must not come into contact with the dead	Num. 6:7

Laws of The Nazir

- 226 He must shave after bringing sacrifices upon completion of his Nazirite period Num. 6:9

Laws of Estimated Values and Vows

- 227 To estimate the value of people as determined by the Torah Lev. 27:2
 228 To estimate the value of consecrated animals Lev. 27:12-13
 229 To estimate the value of consecrated houses Lev. 27:14
 230 To estimate the value of consecrated fields Lev. 27:16
 231 Carry out the laws of interdicting possessions (*cherem*) Lev. 27:28
 232 Not to sell the *cherem* Lev. 27:28
 233 Not to redeem the *cherem* Lev. 27:28

BOOK SEVEN: THE BOOK OF SEEDS

Laws of Mixed Species

- 234 Not to plant diverse seeds together Lev. 19:19
 235 Not to plant grains or greens in a vineyard Deut. 22:9
 236 Not to crossbreed animals Lev. 19:19
 237 Not to work different animals together Deut. 22:10
 238 Not to wear *sha'atnez*, a cloth woven of wool and linen Deut. 22:11

Laws of Gifts to the Poor

- 239 To leave a corner of the field uncut for the poor Lev. 19:10
 240 Not to reap that corner Lev. 19:9
 241 To leave gleanings Lev. 19:9
 242 Not to gather the gleanings Lev. 19:9
 243 To leave the gleanings of a vineyard Lev. 19:10
 244 Not to gather the gleanings of a vineyard Lev. 19:10
 245 To leave the unformed clusters of grapes Lev. 19:10
 246 Not to pick the unformed clusters of grapes Lev. 19:10
 247 To leave the forgotten sheaves in the field Deut. 24:19
 248 Not to retrieve them Deut. 24:19
 249 To separate the tithe for the poor Deut. 14:28
 250 To give charity Deut. 15:8
 251 Not to withhold charity from the poor Deut. 15:7
 252 To set aside *Trumah Gedolah* (tithe for the Kohen) Deut. 18:4
 253 The Levite must set aside a tenth of his tithe Num. 18:26
 254 Not to preface one tithe to the next, but separate them in Ex. 22:28

Laws of Gifts to the Poor

	their proper order	
255	A non-Kohen must not eat <i>Trumah</i>	Lev. 22:10
256	A hired worker or a Jewish bondsman of a Kohen must not eat <i>Trumah</i>	Lev. 22:10
257	An uncircumcised Kohen must not eat <i>Trumah</i>	Ex.12:48
258	An impure Kohen must not eat <i>Trumah</i>	Lev. 22:4
259	A <i>chalalah</i> must not eat <i>Trumah</i>	Lev. 22:12

Laws of Ma'aser

260	To set aside <i>Ma'aser</i> each planting year and give it to a Levite	Num. 18:24
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Laws of The Second Tithe and Fourth Year Produce

261	To set aside the second tithe (<i>Ma'aser Sheni</i>)	Deut. 14:22
262	Not to spend its redemption money on anything but food, drink, or ointment	Deut. 26:14
263	Not to eat <i>Ma'aser Sheni</i> while impure	Deut. 26:14
264	A mourner on the first day after death must not eat <i>Ma'aser Sheni</i>	Deut. 26:14
265	Not to eat <i>Ma'aser Sheni</i> grains outside Jerusalem	Deut. 12:17
266	Not to eat <i>Ma'aser Sheni</i> wine products outside Jerusalem	Deut. 12:17
267	Not to eat <i>Ma'aser Sheni</i> oil outside Jerusalem	Deut. 12:17
268	The fourth year crops must be totally for holy purposes like <i>Ma'aser Sheni</i>	Lev. 19:24
269	To read the confession of tithes every fourth and seventh year	Deut. 26:13

Laws of First Fruits and other Kohanic Gifts

270	To set aside the first fruits and bring them to the Temple	Ex. 23:19
271	The Kohanim must not eat the first fruits outside Jerusalem	Deut. 12:17
272	To read the Torah portion pertaining to their presentation	Deut. 26:5
273	To set aside a portion of dough for a Kohen	Num. 15:20
274	To give the shoulder, two cheeks, and stomach of slaughtered animals to a Kohen	Deut. 18:3
275	To give the first sheering of sheep to a Kohen	Deut. 18:4
276	To redeem the firstborn sons and give the money to a Kohen	Num. 18:15
277	To redeem the firstborn donkey by giving a lamb to a Kohen	Ex. 13:13
278	To break the neck of the donkey if the owner does not intend to redeem it	Ex. 13:13

Laws of The Sabbatical and Jubilee Years

Laws of The Sabbatical and Jubilee Years

279	To rest the land during the seventh year by not doing any work which enhances growth	Ex. 34:21
280	Not to work the land during the seventh year	Lev. 25:4
281	Not to work with trees to produce fruit during that year	Lev. 25:4
282	Not to reap crops that grow wild that year in the normal manner	Lev. 25:5
283	Not to gather grapes which grow wild that year in the normal way	Lev. 25:5
284	To leave free all produce which grew in that year	Ex. 23:11
285	To release all loans during the seventh year	Deut. 15:2
286	Not to pressure or claim from the borrower	Deut. 15:2
287	Not to refrain from lending immediately before the release of the loans for fear of monetary loss	Deut. 15:9
288	The Sanhedrin must count seven groups of seven years	Lev. 25:8
289	The Sanhedrin must sanctify the fiftieth year	Lev. 25:10
290	To blow the Shofar on the tenth of Tishrei to free the slaves	Lev. 25:9
291	Not to work the soil during the fiftieth year	Lev. 25:11
292	Not to reap in the normal manner that which grows wild in the fiftieth year	Lev. 25:11
293	Not to pick grapes which grew wild in the normal manner in the fiftieth year	Lev. 25:11
294	Carry out the laws of sold family properties	Lev. 25:24
295	Not to sell the land in Israel indefinitely	Lev. 25:23
296	Carry out the laws of houses in walled cities	Lev. 25:29
297	The Tribe of Levi must not be given a portion of the land in Israel, rather they are given cities to dwell in	Deut. 18:1
298	The Levites must not take a share in the spoils of war	Deut. 18:1
299	To give the Levites cities to inhabit and their surrounding fields	Num. 35:2
300	Not to sell the fields but they shall remain the Levites' before and after the Jubilee year	Lev. 25:34

BOOK EIGHT: THE BOOK OF SERVICE

Laws of The Temple

301	To build a Sanctuary	Ex. 25:8
302	Not to build the altar with stones hewn by metal	Ex. 20:22
303	Not to climb steps to the altar	Ex. 20:23
304	To show reverence to the Temple	Lev. 19:30
305	To guard the Temple area	Num. 18:2
306	Not to leave the Temple unguarded	Num. 18:5

Laws of Temple Vessels and Employees

Laws of Temple Vessels and Employees

307	To prepare the anointing oil	Ex. 30:31
308	Not to reproduce the anointing oil	Ex. 30:32
309	Not to anoint with anointing oil	Ex. 30:32
310	Not to reproduce the incense formula	Ex. 30:37
311	Not to burn anything on the Golden Altar besides incense	Ex. 30:9
312	The Levites must transport the ark on their shoulders	Num. 7:9
313	Not to remove the staves from the ark	Ex. 25:15
314	The Levites must work in the Temple	Num. 18:23
315	No Levite must do another's work of either a Kohen or a Levite	Num. 18:3
316	To dedicate the Kohen for service	Lev. 21:8
317	The kohanic work shifts must be equal during holidays	Deut. 18:6-8
318	The Kohanim must wear their priestly garments during service	Ex. 28:2
319	Not to tear the priestly garments	Ex. 28:32
320	The breastplate must not be loosened from the <i>Efode</i>	Ex. 28:28

Laws of Entering the Temple

321	A Kohen must not enter the Temple intoxicated	Lev. 10:9
322	A Kohen must not enter the Temple with long hair	Lev. 10:6
323	A Kohen must not enter the Temple with torn clothes	Lev. 10:6
324	A Kohen must not enter the Temple indiscriminately	Lev. 16:2
325	A Kohen must not leave the Temple during service	Lev. 10:7
326	To send the impure from the Temple	Num. 5:2
327	Impure people must not enter the Temple	Num. 5:3
328	Impure people must not enter the Temple Mount area	Deut. 23:11
329	Impure Kohanim must not do service in the temple	Lev. 22:2
330	An impure Kohen, following immersion, must wait until after sundown before returning to service	Lev. 22:7
331	A Kohen must wash his hands and feet before service	Ex. 30:19
332	A Kohen with a physical blemish must not enter the sanctuary or approach the altar	Lev. 21:23
333	A Kohen with a physical blemish must not serve	Lev. 21:17
334	A Kohen with a temporary blemish must not serve	Lev. 21:17
335	One who is not a Kohen must not serve	Num. 18:4

Laws of Restrictions Concerning Sacrifices

336	To offer only unblemished animals	Lev. 22:21
337	Not to dedicate a blemished animal for the altar	Lev. 22:20
338	Not to slaughter it	Lev. 22:22
339	Not to sprinkle its blood	Lev. 22:24
340	Not to burn its fat	Lev. 22:22

Laws of Restrictions Concerning Sacrifices

341	Not to offer a temporarily blemished animal	Deut. 17:1
342	Not to sacrifice blemished animals even if offered by non-Jews	Lev. 22:25
343	Not to inflict wounds upon dedicated animals	Lev. 22:21
344	To redeem dedicated animals which have become disqualified	Deut. 12:15
345	To offer only animals which are at least eight days old	Lev. 22:27
346	Not to offer animals bought with the wages of a harlot or the animal exchanged for a dog	Deut. 23:19
347	Not to burn honey or yeast on the altar	Lev. 2:11
348	To salt all sacrifices	Lev. 2:13
349	Not to omit the salt from sacrifices	Lev. 2:13

Laws of Sacrificial Procedure

350	Carry out the procedure of the burnt offering as prescribed in the Torah	Lev. 1:3
351	Not to eat its meat	Deut. 12:17
352	Carry out the procedure of the sin offering	Lev. 6:18
353	Not to eat the meat of the inner sin offering	Lev. 6:23
354	Not to decapitate a fowl brought as a sin offering	Lev. 5:8
355	Carry out the procedure of the guilt offering	Lev. 7:1
356	The Kohanim must eat the sacrificial meat in the Temple	Ex. 29:33
357	The Kohanim must not eat the meat outside the Temple courtyard	Deut. 12:17
358	A non-Kohen must not eat sacrificial meat	Ex. 29:33
359	To follow the procedure of the peace offering	Lev. 7:11
360	Not to eat the meat of minor sacrifices before sprinkling the blood	Deut. 12:17
361	To bring meal offerings as prescribed in the Torah	Lev. 2:1
362	Not to put oil on the meal offerings of wrongdoers	Lev. 5:11
363	Not to put frankincense on the meal offerings of wrongdoers	Lev. 3:11
364	Not to eat the meal offering of the High Priest	Lev. 6:16
365	Not to bake a meal offering as leavened bread	Lev. 6:10
366	The Kohanim must eat the remains of the meal offerings	Lev. 6:9
367	To bring all vowed and freewill offerings to the Temple on the first subsequent festival	Deut. 12:5-6
368	Not to withhold payment incurred by any vow	Deut. 23:22
369	To offer all sacrifices in the Temple	Deut. 12:11
370	To bring all sacrifices from outside Israel to the Temple	Deut. 12:26
371	Not to slaughter sacrifices outside the courtyard	Lev. 17:4
372	Not to offer any sacrifices outside the courtyard	Deut. 12:13

Laws of Constant and Additional Offerings

373	To offer two lambs every day	Num. 28:3
374	To light a fire on the altar every day	Lev. 6:6

Laws of Constant and Additional Offerings

375	Not to extinguish this fire	Lev. 6:6
376	To remove the ashes from the altar every day	Lev. 6:3
377	To burn incense every day	Ex 30:7
378	To light the Menorah every day	Ex. 27:21
379	The Kohen Gadol must bring a meal offering every day	Lev. 6:13
380	To bring two additional lambs as burnt offerings on Shabbat	Num 28:9
381	To make the show bread	Ex. 25:30
382	To bring additional offerings on the New Month	Num. 28:11
383	To bring additional offerings on Passover	Num. 28:19
384	To offer the wave offering from the meal of the new wheat	Lev. 23:10
385	Each man must count the Omer - seven weeks from the day the new wheat offering was brought	Lev. 23:15
386	To bring additional offerings on Shavuot	Num. 28:26
387	To bring two leaves to accompany the above sacrifice	Lev. 23:17
388	To bring additional offerings on Rosh Hashana	Num. 29:2
389	To bring additional offerings on Yom Kippur	Num. 29:8
390	To bring additional offerings on Sukkot	Num. 29:13
391	To bring additional offerings on Shmini Atzeret	Num. 29:35

Laws of Disqualified Offerings

392	Not to eat sacrifices which have become unfit or blemished	Deut. 14:3
393	Not to eat from sacrifices offered with improper intentions	Lev. 7:18
394	Not to leave sacrifices past the time allowed for eating them	Lev. 22:30
395	Not to eat from that which was left over	Lev. 19:8
396	Not to eat from sacrifices which became impure	Lev. 7:19
397	An impure person must not eat from sacrifices	Lev. 7:20
398	To burn the leftover sacrifices	Lev. 7:17
399	To burn all impure sacrifices	Lev. 7:19

Laws of Yom Kippur Service

400	To follow the procedure of Yom Kippur in the sequence prescribed in Parshat Acharei Mot	Lev. 16:3
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Laws of Misusing Sanctified Property

401	One who profaned property must repay what he profaned plus a fifth and bring a sacrifice	Lev. 5:16
402	Not to work consecrated animals	Deut. 15:19
403	Not to shear the fleece of consecrated animals	Deut. 15:19

BOOK NINE: THE BOOK OF SACRIFICES

Laws of Pascal Sacrifice

404	To slaughter the paschal sacrifice at the specified time	Ex. 12:6
405	Not to slaughter it while in possession of leaven	Ex. 23:18
406	Not to leave the fat overnight	Ex. 23:18
407	To slaughter the second paschal lamb	Num. 9:11
408	To eat the paschal lamb with matzah and Marror on the night of the 15th of Nissan	Ex. 12:8
409	To eat the second paschal lamb on the night of the 15th of Iyar	Num.9:11
410	Not to eat the paschal meat raw or boiled	Ex. 12:9
411	Not to take the paschal meat from the confines of the group	Ex. 12:46
412	An apostate must not eat from it	Ex.12:43
413	A permanent or temporary hired worker must not eat from it	Ex. 12:45
414	An uncircumcised male must not eat from it	Ex. 12:48
415	Not to break any bones from the paschal offering	Ex. 12:46
416	Not to break any bones from the second paschal offering	Num. 9:12
417	Not to leave any meat from the paschal offering over until morning	Ex. 12:10
418	Not to leave the second paschal meat over until morning	Num. 9:12
419	Not to leave the meat of the holiday offering of the 14th until the 16th	Deut. 16:4

Laws of Pilgrim Offerings

420	To be seen at the Temple on Passover, Shavuot, and Sukkot	Deut. 16:16
421	To celebrate on these three Festivals (bring a peace offering)	Ex. 23:14
422	To rejoice on these three Festivals (bring a peace offering)	Deut. 16:14
423	Not to appear at the Temple without offerings	Deut. 16:16
424	Not to refrain from rejoicing with, and giving gifts to, the Levites	Deut. 12:19
425	To assemble all the people on the Sukkot following the seventh year	Deut. 31:12

Laws of First Born Animals

426	To set aside the firstborn animals	Ex. 13:12
427	The Kohanim must not eat unblemished firstborn animals outside Jerusalem	Deut. 12:17
428	Not to redeem the firstborn	Num. 18:17
429	Separate the tithe from animals	Lev. 27:32
430	Not to redeem the tithe	Lev. 27:33

Laws of Offerings for Unintentional Transgressions

Laws of Offerings for Unintentional Transgressions

- 431 Every person must bring a sin offering for his transgression Lev. 4:27
- 432 Bring an *asham talui* when uncertain of guilt Lev. 5:17-18
- 433 Bring an *asham vadai* when guilt is ascertained Lev. 5:25
- 434 Bring an *oleh v'yored* offering (if the person is wealthy, an animal; if poor, a bird or meal offering) Lev. 5:7-11
- 435 The Sanhedrin must bring an offering when it rules in error Lev. 4:13

Laws of Lacking Atonement

- 436 A woman who had a running issue must bring an offering after she goes to the Mikveh Lev. 15:28-29
- 437 A woman who gave birth must bring an offering after she goes to the Mikveh Lev. 12:6
- 438 A man who had a running issue must bring an offering after he goes to the Mikveh Lev. 15:13-14
- 439 A *metzora* must bring an offering after going to the Mikveh Lev. 14:10

Laws of Substitution of Sacrifices

- 440 Not to substitute another beast for one set apart for sacrifice Lev. 27:10
- 441 The new animal, in addition to the substituted one, retains consecration Lev. 27:10
- 442 Not to change consecrated animals from one type of offering to another Lev. 27:26

BOOK TEN: THE BOOK OF PURITY

Laws of Impurity of Human Dead

- 443 Carry out the laws of impurity of the dead Num. 19:14

Laws of The Red Heifer

- 444 Carry out the procedure of the Red Heifer Num. 19:2
- 445 Carry out the laws of the sprinkling water Num. 19:21

Laws of Impurity through Tzara'at

- 446 Rule the laws of human *tzara'at* as prescribed in the Torah Lev. 13:12
- 447 The *metzora* must not remove his signs of impurity Deut. 24:8
- 448 The *metzora* must not shave signs of impurity in his hair Lev. 13:33

Laws of Impurity through Tzara'at

- 449 The *metzora* must publicize his condition by tearing his garments, allowing his hair to grow and covering his lips Lev. 13:45
- 450 Carry out the prescribed rules for purifying the *metzora* Lev. 14:2
- 451 The *metzora* must shave off all his hair prior to purification Lev. 14:9
- 452 Carry out the laws of *tzara'at* of clothing Lev. 13:47
- 453 Carry out the laws of *tzara'at* of houses Lev. 13:34

Laws of Impurity of Reclining and Sitting

- 454 Observe the laws of menstrual impurity Lev. 15:19
- 455 Observe the laws of impurity caused by childbirth Lev. 12:2
- 456 Observe the laws of impurity caused by a woman's running issue Lev. 15:25
- 457 Observe the laws of impurity caused by a man's running issue Lev. 15:3

Laws of Other Sources of Impurity

- 458 Observe the laws of impurity caused by a dead beast Lev. 11:39
- 459 Observe the laws of impurity caused by the eight *shratzim* Lev. 11:29
- 460 Observe the laws of impurity of a seminal emission Lev. 15:16

Laws of Impurity of Food

- 461 Observe the laws of impurity concerning liquid and solid foods Lev. 11:34

Laws of Vessels (Rabbinical)

Laws of Mikveh

- 462 Every impure person must immerse himself in a Mikveh to become pure Lev. 15:16

BOOK ELEVEN: THE BOOK OF DAMAGES

Laws of Property Damage

- 463 The court must judge the damages incurred by a goring ox Ex. 21:28
- 464 The court must judge the damages incurred by an animal eating Ex. 22:4
- 465 The court must judge the damages incurred by a pit Ex. 21:33
- 466 The court must judge the damages incurred by fire Ex. 22:5

Laws of Theft

- 467 Not to steal money stealthily Lev. 19:11

Laws of Theft

468	The court must implement punitive measures against the thief	Ex. 21:37
469	Each individual must ensure that his scales and weights are accurate	Lev. 19:36
470	Not to commit injustice with scales and weights	Lev. 19:35
471	Not to possess inaccurate scales and weights even if they are not for use	Deut. 25:13
472	Not to move a boundary marker to steal someone's property	Deut. 19:14
473	Not to kidnap	Ex. 20:13

Laws of Robbery and Lost Objects

474	Not to rob openly	Lev. 19:13
475	Not to withhold wages or fail to repay a debt	Lev. 19:13
476	Not to covet and scheme to acquire another's possession	Ex. 20:14
477	Not to desire another's possession	Deut. 5:18
478	Return the robbed object or its value	Lev. 5:23
479	Not to ignore a lost object	Deut. 22:3
480	Return the lost object	Deut. 22:1
481	The court must implement laws against the one who assaults another or damages another's property	Ex. 21:18

Laws of Murder and Preservation of Life

482	Not to murder	Ex. 20:13
483	Not to accept monetary restitution to atone for the murderer	Num. 35:31
484	The court must send the accidental murderer to a city of refuge	Num. 35:25
485	Not to accept monetary restitution instead of being sent to a city of refuge	Num. 35:32
486	Not to kill the murderer before he stands trial	Num. 35:12
487	Save someone being pursued even by taking the life of the pursuer	Deut. 25:12
488	Not to pity the pursuer	Num. 35:12
489	Not to stand idly by if someone's life is in danger	Lev. 19:16
490	Designate cities of refuge and prepare routes of access	Deut. 19:3
491	Break the neck of a calf by the river valley following an unsolved murder	Deut. 21:4
492	Not to work nor plant that river valley	Deut. 21:4
493	Not to allow pitfalls and obstacles to remain on your property	Deut. 22:8
494	Make a guard rail around flat roofs	Deut. 22:8
495	Not to put a stumbling block before a blind man (nor give harmful advice)	Lev. 19:14
496	Help another remove the load from a beast which can no longer carry it	Ex. 23:5
497	Help others load their beast	Deut. 22:4
498	Not to leave others distraught with their burdens (but to help either load or unload)	Deut. 22:4

BOOK TWELVE: THE BOOK OF ACQUISITION

Laws of Sales

499	Buy and sell according to Torah law	Lev. 25:14
500	Not to overcharge or underpay for an article	Lev. 25:14
501	Not to insult or harm anybody with words	Lev. 25:17
502	Not to cheat a sincere convert monetarily	Ex. 22:20
503	Not to insult or harm a sincere convert with words	Ex. 22:20

Laws of Acquisitions and Gifts (Rabbinical)

Laws of Neighbors (Rabbinical)

Laws of Agents and Partners (Rabbinical)

Laws of Slaves

504	Purchase a Hebrew slave in accordance with the prescribed laws	Ex. 21:2
505	Not to sell him as a slave is sold	Lev. 25:42
506	Not to work him oppressively	Lev. 25:43
507	Not to allow a non-Jew to work him oppressively	Lev. 25:53
508	Not to have him do menial slave labor	Lev. 25:39
509	Give him gifts when he goes free	Deut. 15:14
510	Not to send him away empty-handed	Deut. 15:13
511	Redeem Jewish maidservants	Ex. 21:8
512	Betroth the Jewish maidservant	Ex. 21:8
513	The master must not sell his maidservant	Ex. 21:8
514	Canaanite slaves must work forever unless injured in one of their limbs	Lev. 25:46
515	Not to extradite a slave who fled to Israel	Deut. 23:16
516	Not to wrong a slave who has come to Israel for refuge	Deut. 23:16

BOOK THIRTEEN: THE BOOK OF JUDGEMENTS

Laws of Hiring

517	The courts must carry out the laws of a hired worker and hired guard	Ex. 22:9
518	Pay wages on the day they were earned	Deut. 24:15
519	Not to delay payment of wages past the agreed time	Lev. 19:13
520	The hired worker may eat from the unharvested crops where he works	Deut. 23:25
521	The worker must not eat while on hired time	Deut. 23:26
522	The worker must not take more than he can eat	Deut. 23:25
523	Not to muzzle an ox while plowing	Deut. 25:4

Laws of Borrowing and Depositing

- 524 The courts must carry out the laws of a borrower Ex. 22:13
 525 The courts must carry out the laws of an unpaid guard Ex. 22:6

Laws of Creditor and Debtor

- 526 Lend to the poor and destitute Ex. 22:24
 527 Not to press them for payment if you know they don't have it Ex. 22:24
 528 Press the idolater for payment Deut. 15:3
 529 The creditor must not forcibly take collateral Deut. 24:10
 530 Return the collateral to the debtor when needed Deut. 24:13
 531 Not to delay its return when needed Deut. 24:12
 532 Not to demand collateral from a widow Deut. 24:17
 533 Not to demand as collateral utensils needed for preparing food Deut. 24:6
 534 Not to lend with interest Lev.25:37
 535 Not to borrow with interest Deut. 23:20
 536 Not to intermediate in an interest loan, guarantee, witness,
 or write the promissory note Ex. 22:24
 537 Lend to and borrow from idolaters with interest Deut. 23:21

Laws of Plaintiff and Defendant

- 538 The courts must carry out the laws of the plaintiff, admitter, or denier Ex. 22:8

Laws of Inheritance

- 539 Carry out the laws of the order of inheritance Num. 27:8

BOOK FOURTEEN: THE BOOK OF JUDGES

Laws of Sanhedrin and Punishments

- 540 Appoint judges Deut. 16:18
 541 Not to appoint judges who are not familiar with judicial procedure Deut. 1:17
 542 Decide by majority in case of disagreement Ex. 23:2
 543 The court must not execute through a majority of one; at least a majority of two is required Ex. 23:2
 544 A judge who presented an acquittal plea must not present an
 argument for conviction in capital cases Deut. 23:2
 545 The courts must carry out the death penalty of stoning Deut. 22:24
 546 The courts must carry out the death penalty of burning Lev. 20:14
 547 The courts must carry out the death penalty of the sword Ex. 21:20

Laws of Sanhedrin and Punishments

548 The courts must carry out the death penalty of strangulation	Lev. 20:10
549 The courts must hang those stoned for blasphemy or idolatry	Deut. 21:22
550 Bury the executed on the day they are killed	Deut.21:23
551 Not to delay burial overnight	Deut. 21:23
552 The court must not let the sorcerer live	Ex. 22:17
553 The court must give lashes to the wrongdoer	Ex. 25:2
554 The court must not exceed the prescribed number of lashes	Deut. 25:3
555 The court must not kill anybody on circumstantial evidence	Ex. 23:7
556 The court must not punish anybody who was forced to do a crime	Deut. 22:26
557 A judge must not pity the murderer or assaulter at the trial	Deut. 19:13
558 A judge must not have mercy on the poor man at the trial	Lev. 19:15
559 A judge must not respect the great man at the trial	Lev. 19:15
560 A judge must not decide unjustly the case of the habitual transgressor	Ex. 23:6
561 A judge must not pervert justice	Lev. 19:15
562 A judge must not pervert a case involving a convert or orphan	Deut. 24:17
563 Judge righteously	Lev. 19:15
564 The judge must not fear a violent man in judgment	Deut. 1:17
565 Judges must not accept bribes	Ex. 23:8
566 Judges must not accept testimony unless both parties are present	Ex. 23:1
567 Not to curse judges	Ex. 22:27
568 Not to curse the head of state or leader of the Sanhedrin	Ex. 22:27
569 Not to curse any upstanding Jew	Lev. 19:14

Laws of Evidence

570 Anybody who knows evidence must testify in court	Lev. 5:1
571 Carefully interrogate the witness	Deut. 13:15
572 A witness must not serve as a judge in capital crimes	Deut. 19:17
573 Not to accept testimony from a lone witness	Deut. 19:15
574 Transgressors must not testify	Ex. 23:1
575 Relatives of the litigants must not testify	Deut. 24:16
576 Not to testify falsely	Ex. 20:13
577 Punish the false witnesses as they tried to punish the defendant	Deut. 19:19

Laws of Insurgents

578 Act according to the ruling of the Sanhedrin	Deut. 17:11
579 Not to deviate from the word of the Sanhedrin	Deut. 17:11
580 Not to add to the Torah commandments or their oral explanations	Deut. 13:1
581 Not to diminish from the Torah any commandments, in whole or in part	Deut. 13:1
582 Not to curse your father and mother	Ex. 21:17

Laws of Insurgents

583	Not to strike your father and mother	Ex. 21:15
584	Respect your father or mother	Ex. 20:12
585	Fear your father or mother	Lev. 19:3
586	Not to be a rebellious son	Deut. 21:18

Laws of Mourning

587	Mourn for relatives	Lev. 10:19
588	The High Priest must not defile himself for any relative	Lev. 21:11
589	The High Priest must not enter under the same roof as a corpse	Lev. 21:11
590	A Kohen must not defile himself for anyone except relatives	Lev. 21:1

Laws of Kings and their Wars

591	Appoint a king from Israel	Deut. 17:15
592	Not to appoint a convert	Deut. 17:15
593	The king must not have too many wives	Deut. 17:17
594	The king must not have too many horses	Deut. 17:16
595	The king must not have too much silver and gold	Deut. 17:17
596	Destroy the seven Canaanite nations	Deut. 20:17
597	Not to let any of them remain alive	Deut. 20:16
598	Wipe out the descendants of Amalek	Deut. 25:19
599	Remember what Amalek did to the Jewish people	Deut. 25:17
600	Not to forget Amalek's atrocities and ambush on our journey from Egypt in the desert	Deut. 25:19
601	Not to dwell permanently in Egypt	Deut. 17:16
602	Offer peace terms to the inhabitants of a city while holding siege, and treat them according to the Torah if they accept the terms	Deut. 20:10
603	Not to offer peace to Ammon and Moab while besieging them	Deut. 23:7
604	Not to destroy fruit trees even during the siege	Deut. 20:19
605	Prepare latrines outside the camps	Deut. 23:13
606	Prepare a shovel for each soldier to dig with	Deut. 23:14
607	Appoint a priest to speak with the soldiers during the war	Deut. 20:2
608	He who has taken a wife, built a new home, or planted a vineyard is given a year to rejoice with his possessions	Deut. 24:5
609	Not to demand from the above any involvement, communal or military	Deut. 24:5
610	Not to panic and retreat during battle	Deut. 20:3
611	Keep the laws of the captive woman	Deut. 21:11
612	Not to sell her into slavery	Deut. 21:14
613	Not to retain her for servitude after having relations with her	Deut. 21:1

APPENDIX II

“Sh’ma Scripture Search” Learning Tool

The “Sh’ma Scripture Search” learning tool is easy to follow and helps share our Hebrew Heritage in an adventurous manner.

Equipment:

- Bible (this guide uses “The Scriptures” version)
- Volume I: “MITZVOT” Guide
- Pencil
- Sh’ma cards
- Sh’ma board
- Timer or stopwatch
- Manipulatives for game pieces (coins, buttons, beans, etc)

Instructions (2-5 players or team up)

Place your manipulatives on the שלום section at the bottom of the board

Distribute 2 support cards (1 Clue Card, 1 Pass Card)

Place the Sh’ma Cards on the square on the board

Choose a player to begin first and work counter-clockwise

Pick a Sh’ma Card and follow the instructions

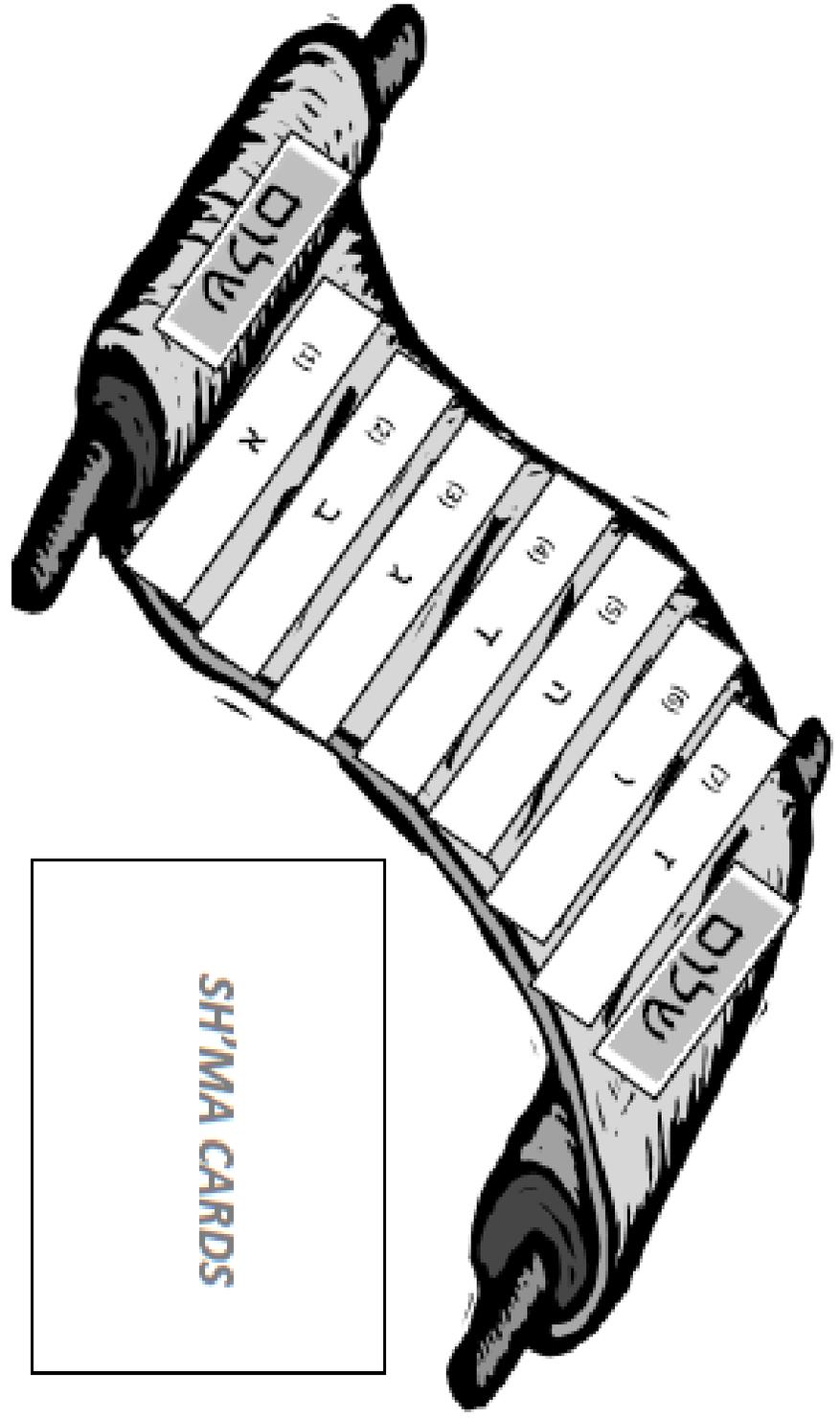
If you find the verse within a specified time (approx 1 min), then your piece moves up one level

GOAL:

To find the verses referenced in the MITZVOT guide and reach the top to the שלום section



SH'MA SCRIPTURE SEARCH



SH'MA CARDS

שמע ישראל יהוה אחד יהוה אחד



SH'MA SUPPORT CARDS

PASS CARD

Use this card if you're having difficulty finding the Scripture and would like to pass on to another card



SH'MA SUPPORT CARDS

CLUE CARD

Use this card if you're having difficulty finding the Scripture and would like to get a clue about what verse sections of the Chapter has the answer (see Appendix)



SH'MA SUPPORT CARDS

PASS CARD

Use this card if you're having difficulty finding the Scripture and would like to pass on to another card



SH'MA SUPPORT CARDS

CLUE CARD

Use this card if you're having difficulty finding the Scripture and would like to get a clue about what verse sections of the Chapter has the answer (see Appendix)



SH'MA SUPPORT CARDS

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Use this card if you're having difficulty finding the Scripture and would like to pass on to another card



SH'MA SUPPORT CARDS

CLUE CARD

Use this card if you're having difficulty finding the Scripture and would like to get a clue about what verse sections of the Chapter has the answer (see Appendix)



SH'MA SUPPORT CARDS

PASS CARD

Use this card if you're having difficulty finding the Scripture and would like to pass on to another card



SH'MA SUPPORT CARDS

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Use this card if you're having difficulty finding the Scripture and would like to get a clue about what verse sections of the Chapter has the answer (see Appendix)



SH'MA SUPPORT CARDS

PASS CARD

Use this card if you're having difficulty finding the Scripture and would like to pass on to another card



SH'MA SUPPORT CARDS

CLUE CARD

Use this card if you're having difficulty finding the Scripture and would like to get a clue about what verse sections of the Chapter has the answer (see Appendix)



SH'MA CARDS

JUMP UP
ONE (1)
LEVEL 
Then Pick Again



SH'MA CARDS

JUMP UP
ONE (1)
LEVEL 
Then Pick Again



SH'MA CARDS

JUMP UP
ONE (1)
LEVEL 
Then Pick Again



SH'MA CARDS

JUMP UP
ONE (1)
LEVEL 
Then Pick Again



SH'MA CARDS

JUMP UP
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SH'MA CARDS

JUMP UP
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SH'MA CARDS

JUMP UP
ONE (1)
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SH'MA CARDS

JUMP UP
ONE (1)
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SH'MA CARDS

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GO BACK ONE (1) LEVEL ↓ Then Pick Again			
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SKIP YOUR TURN	SKIP YOUR TURN	SKIP YOUR TURN	SKIP YOUR TURN
→	→	→	→
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DOUBLE UP Find two (2) Verses (any page)			
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